

RECORDING REQUESTED BY  
Frontier Title Company  
ORDER # 122822-SP  
APN 0090-020-010

WHEN RECORDED MAIL TO  
Name Cynthia V. Torres  
Street Address 173 FIG TREE LANE  
City State MARTINEZ, CA 94553  
Zip

Recorded in Official Records, Solano County

Skip Thomson  
Assessor/Recorder

12/17/2004  
1:23 PM  
AR16  
06

04 Frontier Title Co

Doc#: 200400181367



Titles: 1 Pages: 4  
Fees 16.00  
Taxes 165.00  
Other 0.00  
PAID \$181.00

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE

## Grant Deed

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$165.00

(X) computed on full value of property conveyed, or

( ) computed on full value less of liens and encumbrances remaining at time of sale.

(X) Unincorporated area: ( ) City of \_\_\_\_\_

( ) Realty not sold.

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
James F. Taylor and Gloria R. Taylor, husband and wife

hereby GRANT(S) to

Cynthia V. Torres, an unmarried woman

that property in Unincorporated area of Solano County, State of California, described as follows:  
See "Exhibit A" attached hereto and made a part hereof.

Mail Tax Statements to Grantee at address above

Date July 27, 2004

STATE OF CALIFORNIA

COUNTY OF Contra Costa

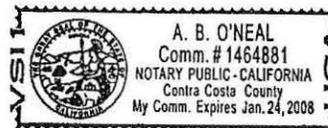
On \_\_\_\_\_ before me, the undersigned, a Notary Public in and for said State, personally appeared

James F Taylor  
Gloria R Taylor

James F. Taylor

Gloria R. Taylor

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are described to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Signature

Name

(typed or printed)

FTGIS-140 8/94

(This area for official notarial seal)

MAIL TAX STATEMENT AS DIRECTED ABOVE

**EXHIBIT "A"**  
**LEGAL DESCRIPTION**

The land referred to is situated in the State of California, County of Solano, in the unincorporated area, and is described as follows:

ALL THAT CERTAIN LOT, PIECE, OR PARCEL OF LAND SITUATE IN SOLANO COUNTY, KNOWN AS THE WESTERLY END OF RICH'S ISLAND AND COMMONLY CALLED: "ANNIE MASON POINT", WHICH SAID LAND IS SEPARATED FROM RICH'S ISLAND BY THE ANNIE MASON SLOUGH, AND IS ALL THAT PORTION OF SWAMP AND OVERFLOWED SURVEY NO. 365, IN TOWNSHIP 3 NORTH, RANGE 1 WEST, MOUNT DIABLO BASE & MERIDIAN, LYING WEST OF THE WEST LINE OF ANNIE MASON SLOUGH.

EXCEPTING THEREFROM:

- A) ALL PORTIONS OF THE ABOVE DESCRIBED REAL PROPERTY THAT LIE OUTSIDE OF THE PATENTS HERETOFORE ISSUED BY THE STATE OF CALIFORNIA FOR SWAMP AND OVERFLOWED LAND SURVEY NO. 365; AND
- B) ALL PORTIONS OF SAID REAL PROPERTY THAT LIE BELOW THE LINE OF ORDINARY HIGH TIDE.

ALSO EXCEPTING THEREFROM: RIGHTS EXCEPTED FROM THE DEED FROM LOUIS R. HEWITSON, ET UX, RECORDED SEPTEMBER 26, 1974, BOOK 1974, PAGE 41201, AS FOLLOWS:

"AN UNDIVIDED 2/10THS INTEREST IN AND TO ALL OIL, GAS, CASINGHEAD GAS, ASPHALTUM AND OTHER HYDROCARBONS AND ALL CHEMICAL GAS, NOW OR HEREAFTER FOUND, SITUATED OR LOCATED IN ALL OR ANY PART OR PORTION OF THE LANDS HEREIN DESCRIBED LYING MORE THAN FIVE HUNDRED FEET (500') BELOW THE SURFACE THEREOF, TOGETHER WITH THE RIGHT TO SLANT DRILL FOR AND REMOVE ALL OR ANY OF SAID 2/10THS INTEREST IN ALL OIL, GAS, CASINGHEAD GAS, ASPHALTUM AND OTHER HYDROCARBONS AND CHEMICAL GAS LYING BELOW A DEPTH OF MORE THAN FIVE HUNDRED FEET (500') BELOW THE SURFACE THEREOF; BUT WITHOUT ANY RIGHT WHATSOEVER TO ENTER UPON THE SURFACE OF SAID LAND OR UPON ANY PART OF SAID LANDS WITHIN FIVE HUNDRED FEET (500') VERTICAL DISTANCE BELOW THE SURFACE THEREOF".

ALSO EXCEPTING THEREFROM: RIGHTS EXCEPTED IN THE DEED FROM REGGIE R. HEWITSON, ET UX, RECORDED SEPTEMBER 26, 1974, BOOK 1974, PAGE 41199, AS FOLLOWS:

"AN UNDIVIDED 2/10THS INTEREST IN AND TO ALL OIL, GAS, CASINGHEAD GAS, ASPHALTUM AND OTHER HYDROCARBONS AND ALL CHEMICAL GAS NOW OR HEREAFTER FOUND, SITUATED OR LOCATED IN ALL OR ANY PART OR PORTION OF THE LANDS HEREIN DESCRIBED LYING MORE THAN FIVE HUNDRED FEET (500') BELOW THE SURFACE THEREOF, TOGETHER WITH THE RIGHT TO SLANT DRILL FOR AND REMOVE ALL OR ANY OF SAID 2/10THS INTEREST OF ALL OIL, GAS, CASINGHEAD GAS, ASPHALTUM AND OTHER HYDROCARBONS AND CHEMICAL GAS LYING BELOW A DEPTH OF MORE THAN FIVE HUNDRED FEET (500') BELOW THE SURFACE THEREOF; BUT WITHOUT ANY RIGHT WHATSOEVER TO ENTER UPON THE SURFACE OF SAID LAND OR UPON ANY PART OF SAID LANDS WITHIN FIVE HUNDRED FEET (500') VERTICAL DISTANCE BELOW THE SURFACE THEREOF".

RESERVING THEREFROM ALL REMAINING ALL OIL, GAS, CASINGHEAD GAS, ASPHALTUM AND OTHER HYDROCARBONS AND ALL CHEMICAL GAS NOW OR HEREAFTER FOUND, SITUATED OR LOCATED IN ALL OR ANY PART OR PORTION OF THE LANDS HEREIN DESCRIBED LYING MORE THAN FIVE HUNDRED FEET (500') BELOW THE SURFACE THEREOF, TOGETHER WITH THE RIGHT TO SLANT DRILL FOR AND

REMOVE ALL OR ANY OF SAID OIL, GAS, CASINGHEAD GAS, ASPHALTUM AND OTHER HYDROCARBONS AND CHEMICAL GAS LYING BELOW A DEPTH OF MORE THAN FIVE HUNDRED FEET (500') BELOW THE SURFACE THEREOF BUT WITHOUT ANY RIGHT WHATSOEVER TO ENTER UPON THE SURFACE OF SAID LAND OR UPON ANY PART OF SAID LANDS WITHIN FIVE HUNDRED FEET (500') VERTICAL DISTANCE BELOW THE SURFACE THEREOF.

APN: 90-020-010

GOVERNMENT CODE 27361.7

I certify under penalty of perjury that the notary seal on the document to which this statement is attached reads as follows:

NAME OF NOTARY : A.B. O'NEAL  
COMMISSION NUMBER : #14604881  
PLACE OF EXECUTION : CONCHA COSTA COUNTY  
DATE COMMISSION EXPIRES : JAN 24, 2008

  
Signature

12/16/07  
Date

FRONTIER TITLE COMPANY

END OF DOCUMENT