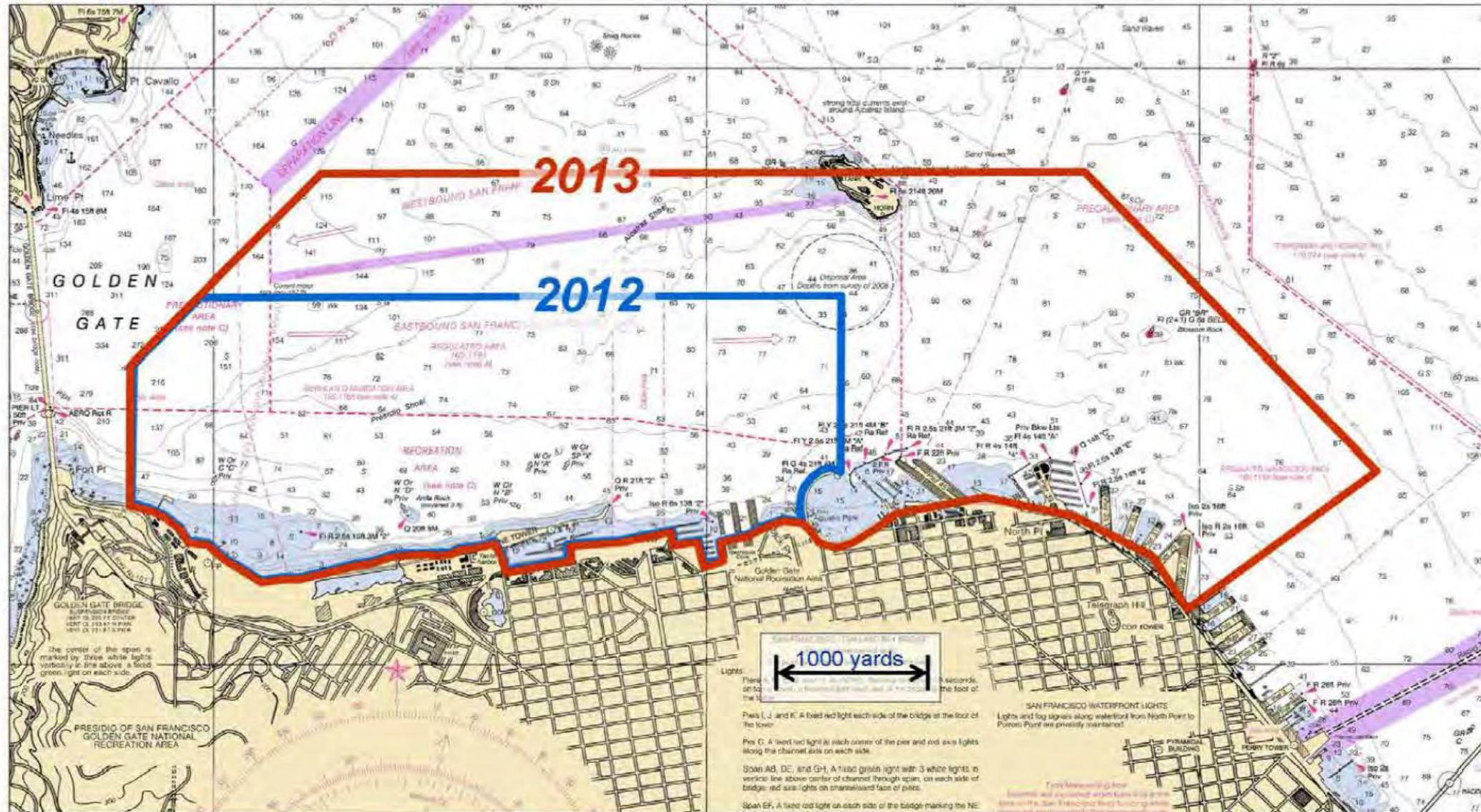




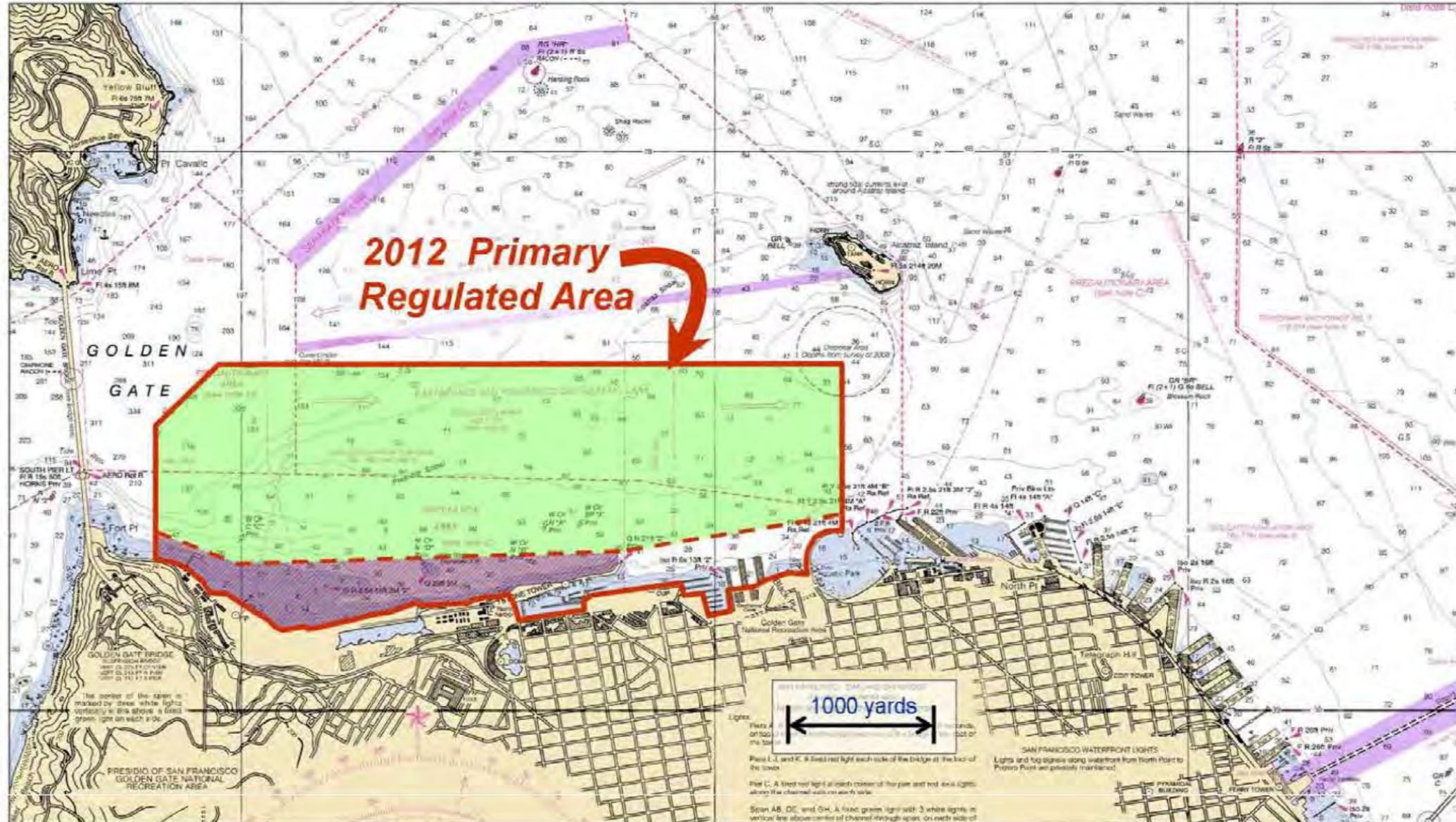
# Proposed USCG Regulated Areas for America's Cup Races





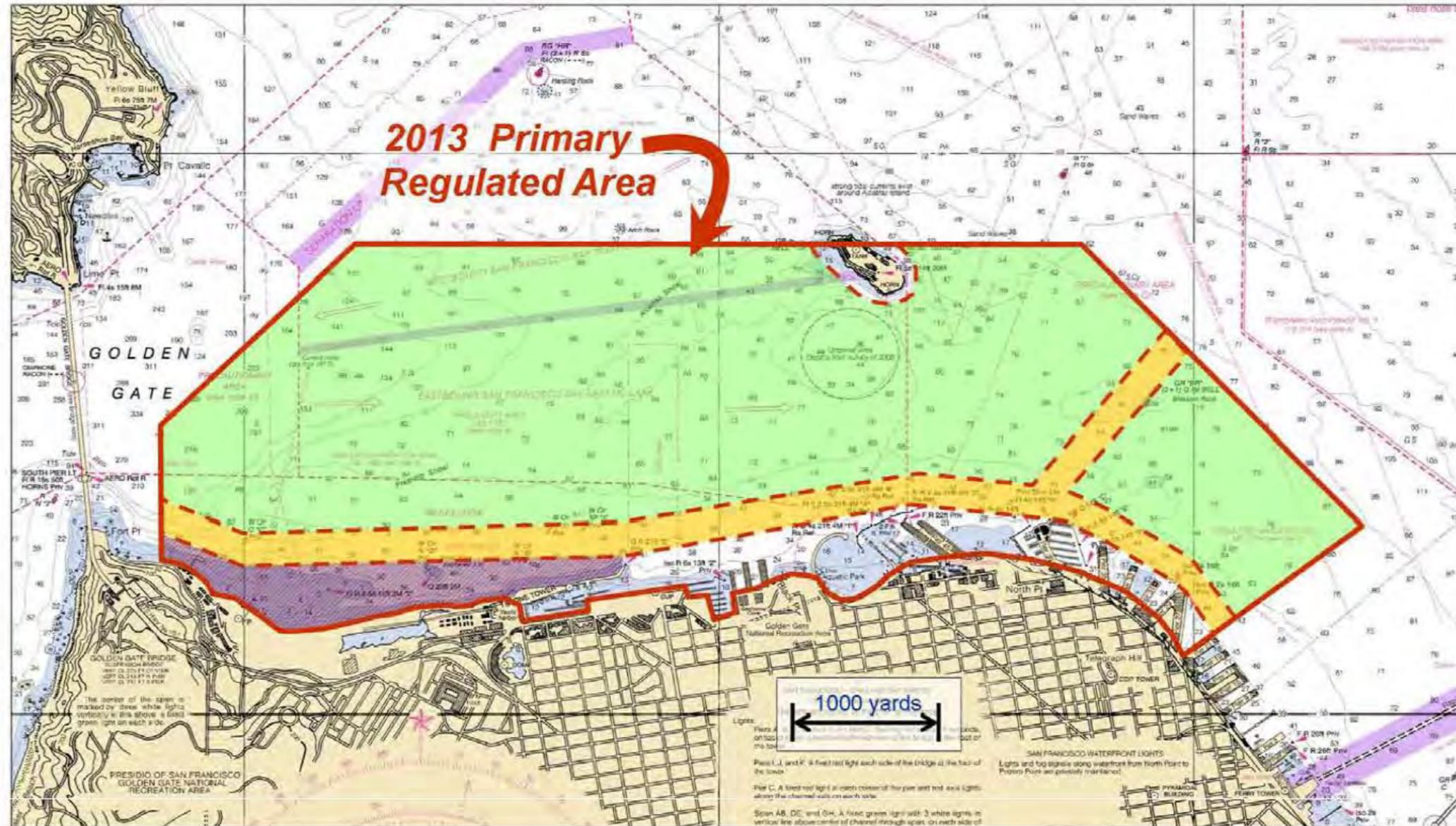
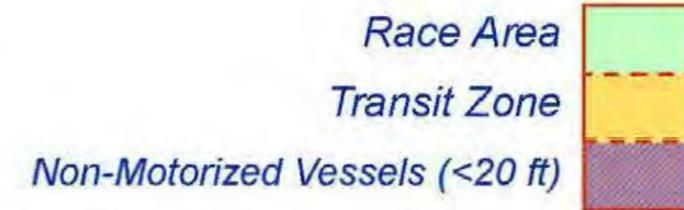
# Proposed USCG Regulated Area for 2012 America's Cup Races

Race Area   
Non-Motorized Vessels (<20 ft) 



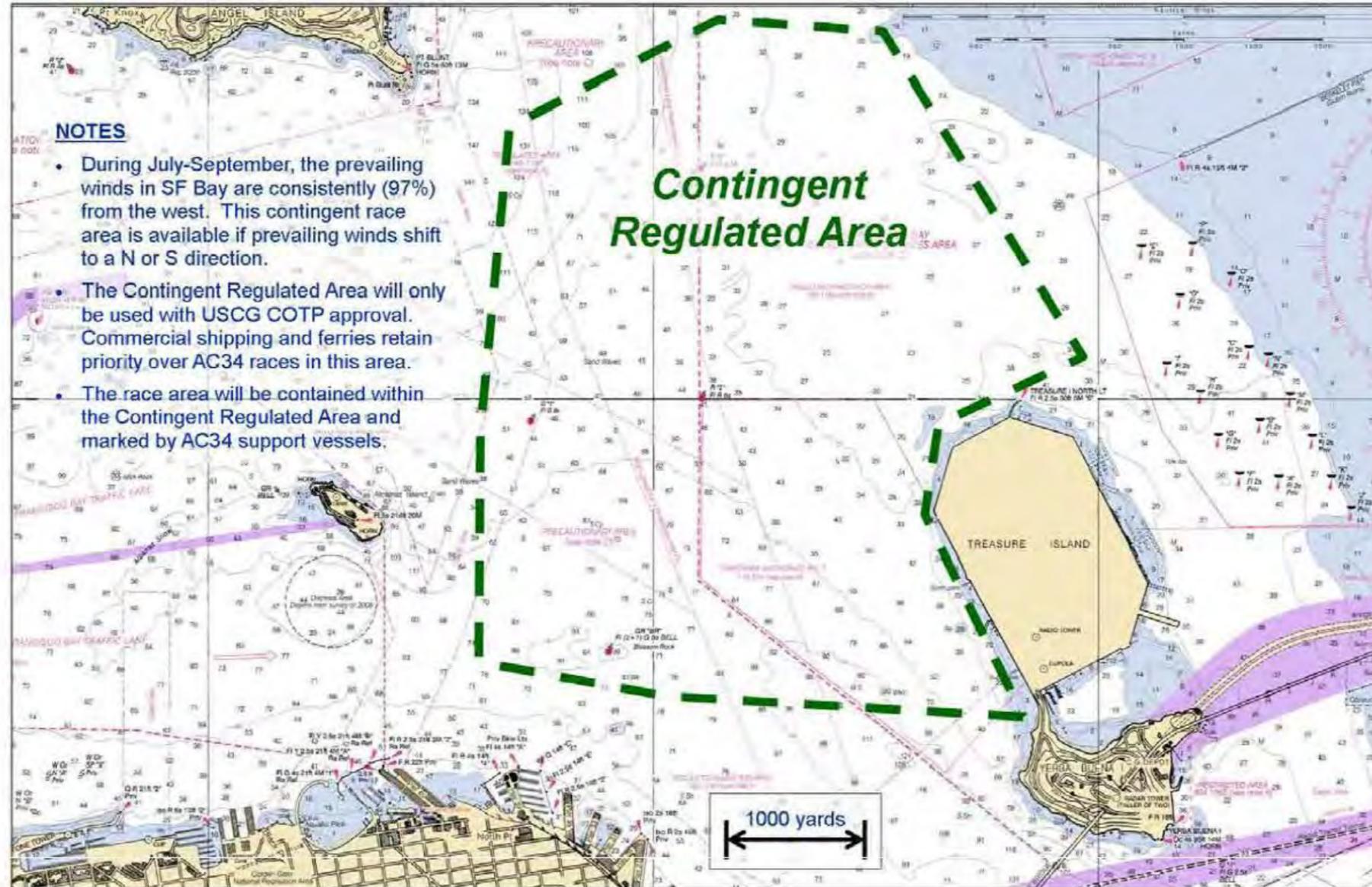


# Proposed USCG Regulated Area for 2013 America's Cup Races

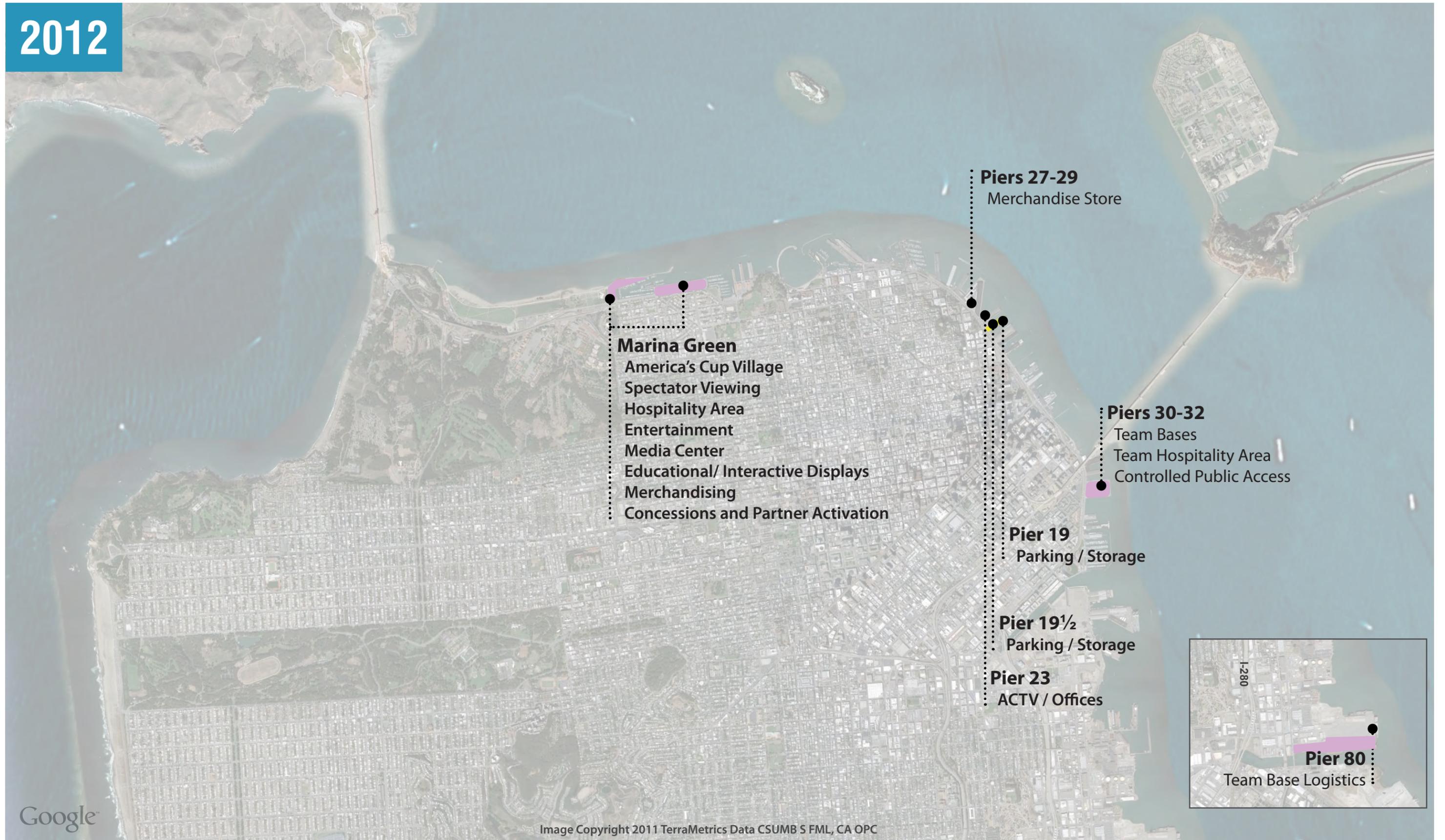




## Proposed USCG Contingent Regulated Area for America's Cup Races



2012



**Marina Green**

- America's Cup Village
- Spectator Viewing
- Hospitality Area
- Entertainment
- Media Center
- Educational/ Interactive Displays
- Merchandising
- Concessions and Partner Activation

**Piers 27-29**

Merchandise Store

**Piers 30-32**

- Team Bases
- Team Hospitality Area
- Controlled Public Access

**Pier 19**

Parking / Storage

**Pier 19 1/2**

Parking / Storage

**Pier 23**

ACTV / Offices

**Pier 80**

Team Base Logistics

Google

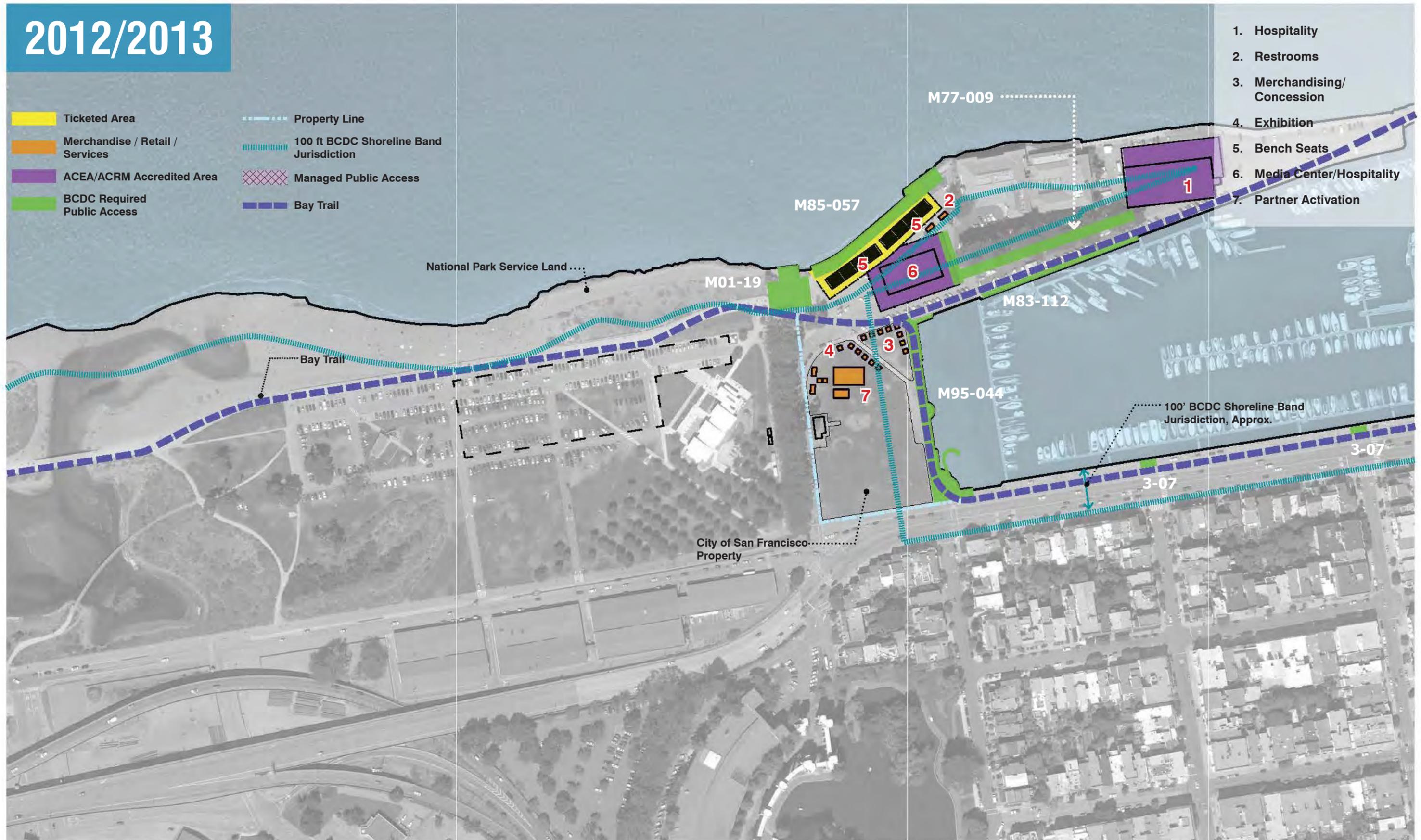
Image Copyright 2011 TerraMetrics Data CSUMB S FML, CA OPC



# 2012/2013

- Ticketed Area
- Merchandise / Retail / Services
- ACEA/ACRM Accredited Area
- BCDC Required Public Access
- Property Line
- 100 ft BCDC Shoreline Band Jurisdiction
- Managed Public Access
- Bay Trail

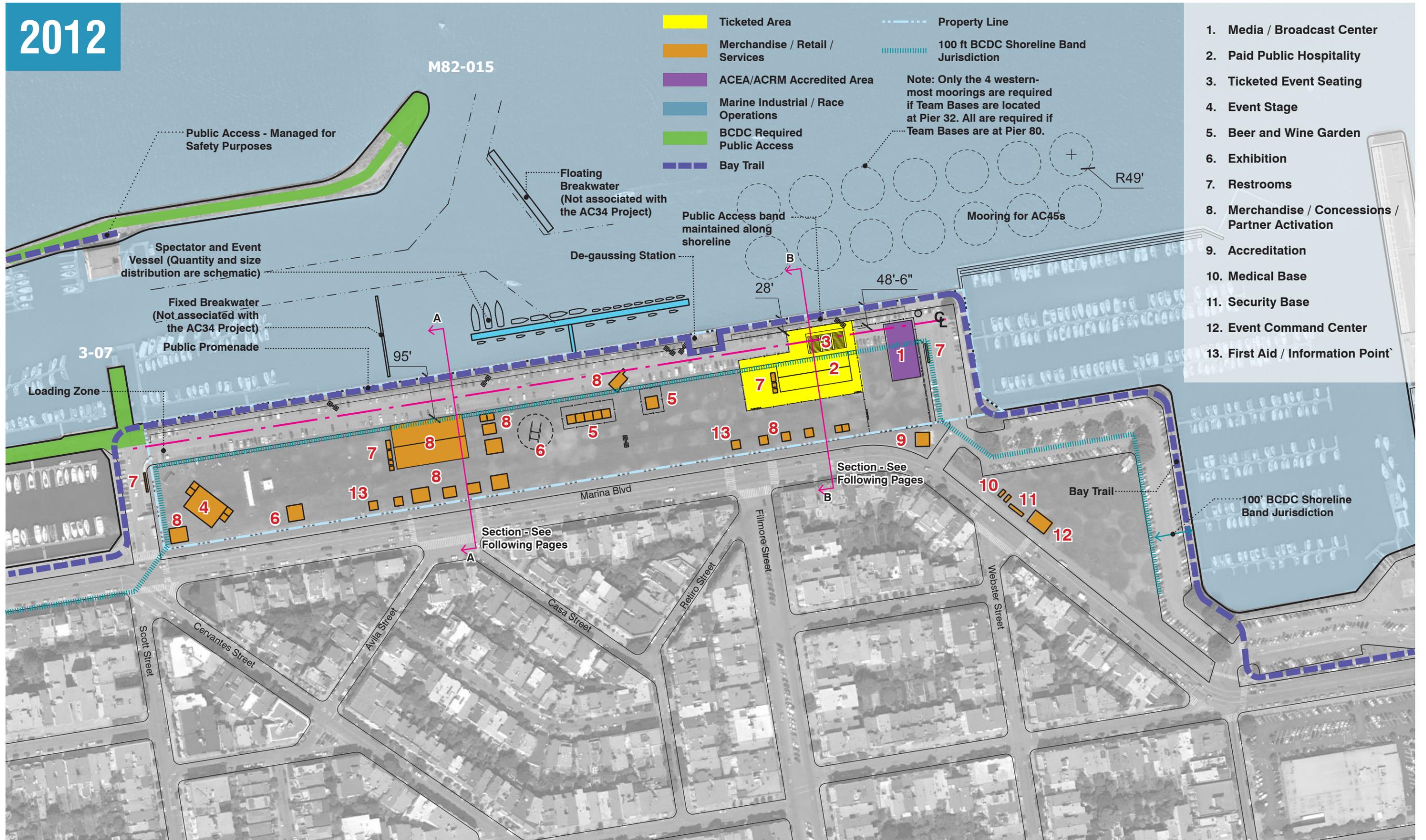
1. Hospitality
2. Restrooms
3. Merchandising/Concession
4. Exhibition
5. Bench Seats
6. Media Center/Hospitality
7. Partner Activation



SCALE: 1"= 200'-0" @ 11"x17" SHEET 0 100' 200' 400'

Exhibit F : Little Marina Green Site Plan - 2012 and 2013

# 2012



SCALE: 1" = 200'-0" @ 11"x17" SHEET 0 100' 200' 400'

Exhibit G : Marina Green Site Plan - 2012

2012



RENDERING 1

2012

1. Merchandising

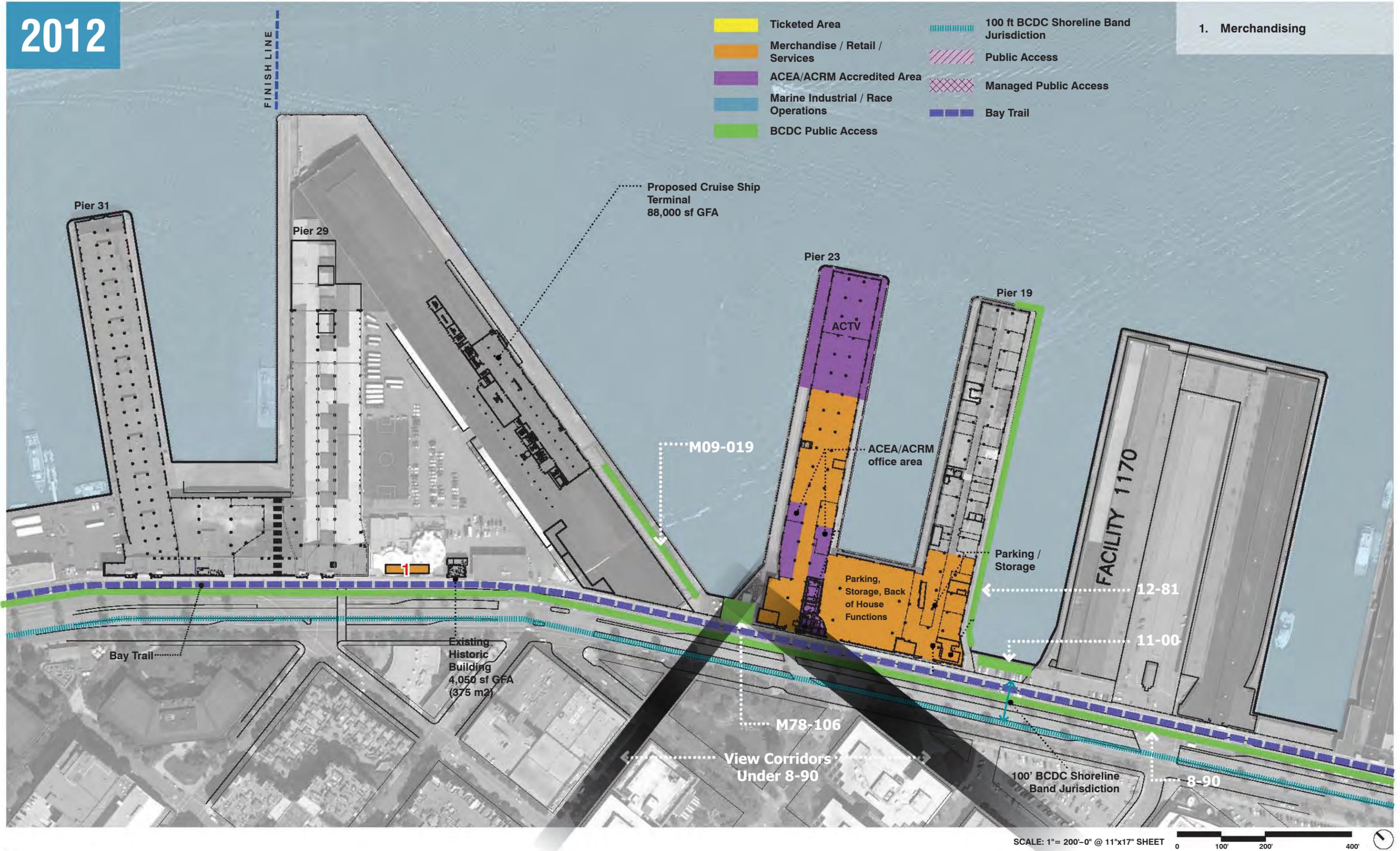
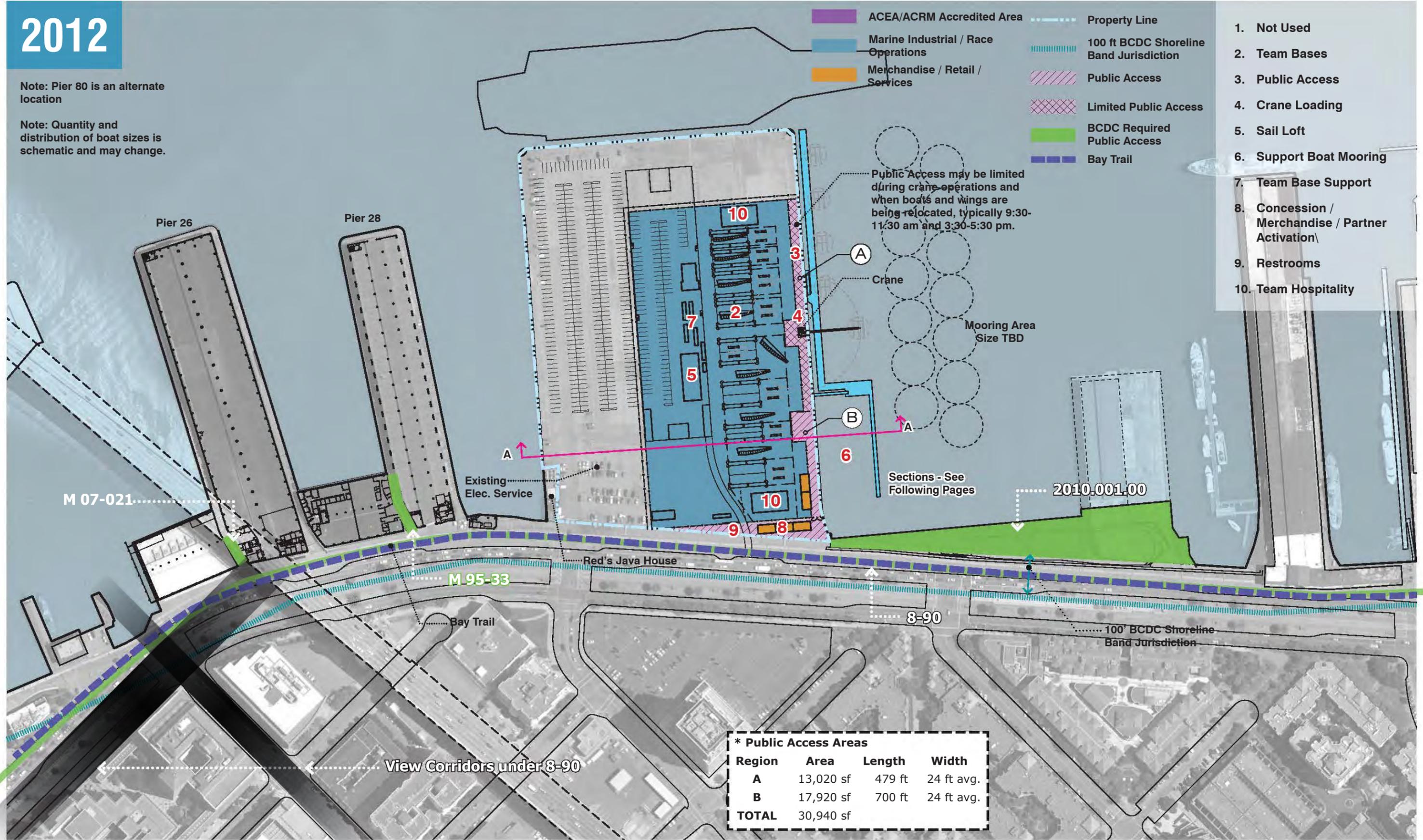


Exhibit I : Pier 27-29, 23 and 19 Site Plan - 2012

# 2012

Note: Pier 80 is an alternate location

Note: Quantity and distribution of boat sizes is schematic and may change.



- 1. Not Used
- 2. Team Bases
- 3. Public Access
- 4. Crane Loading
- 5. Sail Loft
- 6. Support Boat Mooring
- 7. Team Base Support
- 8. Concession / Merchandise / Partner Activation
- 9. Restrooms
- 10. Team Hospitality

**\* Public Access Areas**

| Region       | Area             | Length | Width      |
|--------------|------------------|--------|------------|
| A            | 13,020 sf        | 479 ft | 24 ft avg. |
| B            | 17,920 sf        | 700 ft | 24 ft avg. |
| <b>TOTAL</b> | <b>30,940 sf</b> |        |            |

SCALE: 1" = 200'-0" @ 11"x17" SHEET

Exhibit J : Pier 30-32 Site Plan - 2012

2012

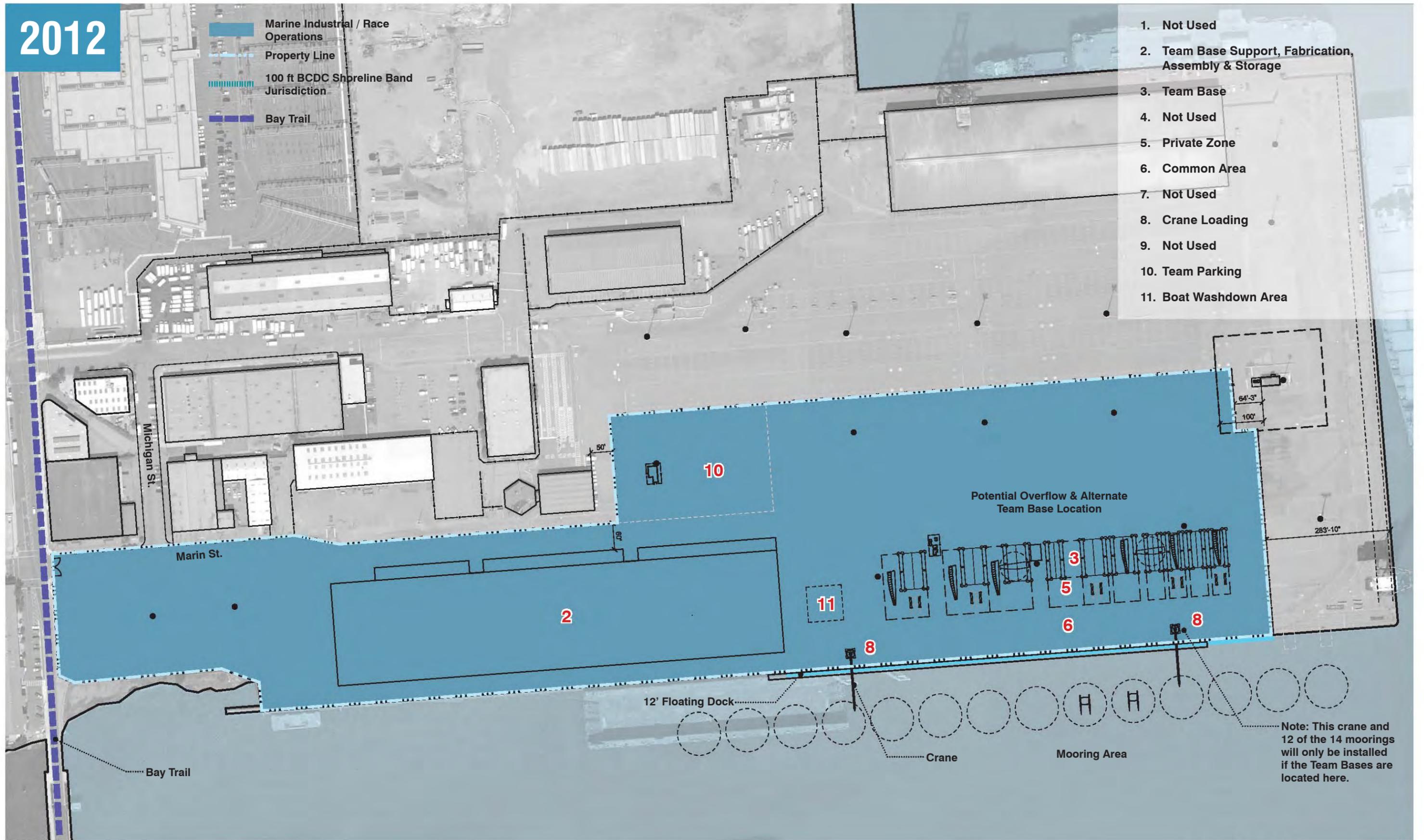


RENDERING 1

2012

-  Marine Industrial / Race Operations
-  Property Line
-  100 ft BCDC Shoreline Band Jurisdiction
-  Bay Trail

- 1. Not Used
- 2. Team Base Support, Fabrication, Assembly & Storage
- 3. Team Base
- 4. Not Used
- 5. Private Zone
- 6. Common Area
- 7. Not Used
- 8. Crane Loading
- 9. Not Used
- 10. Team Parking
- 11. Boat Washdown Area

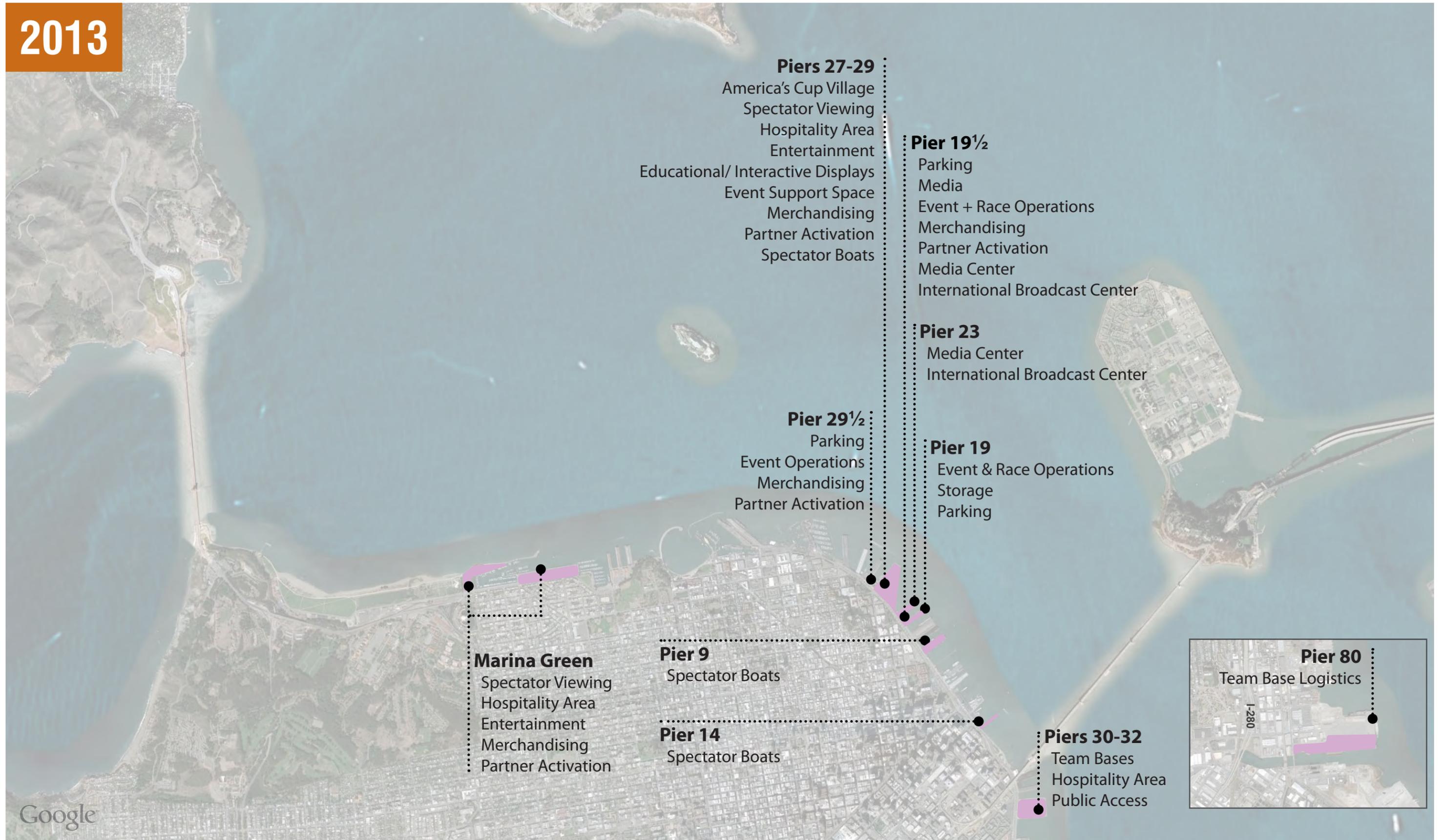


Note: This crane and 12 of the 14 moorings will only be installed if the Team Bases are located here.

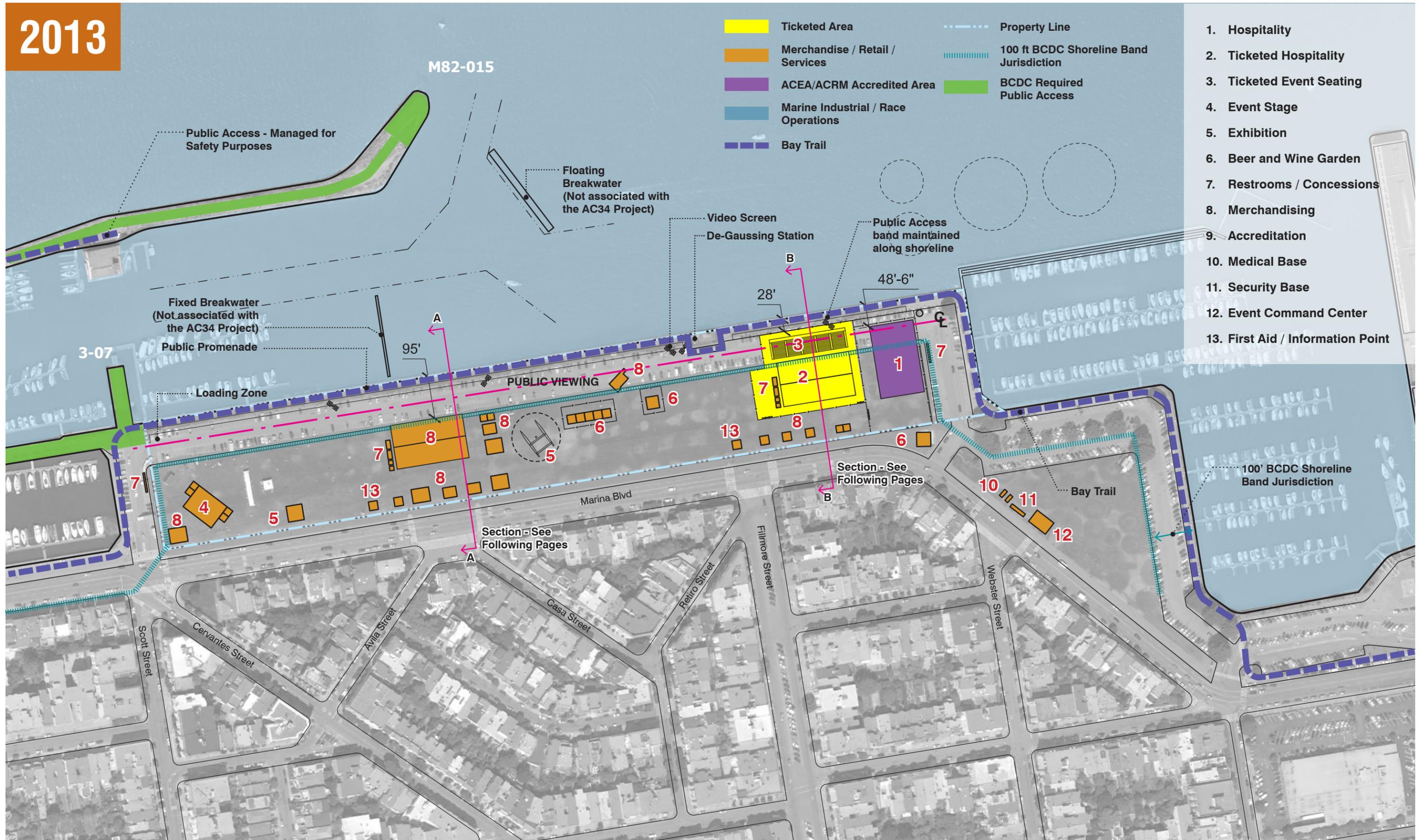
SCALE: 1"= 200'-0" @ 11"x17" SHEET  

Exhibit L : Pier 80 Site Plan - 2012

2013

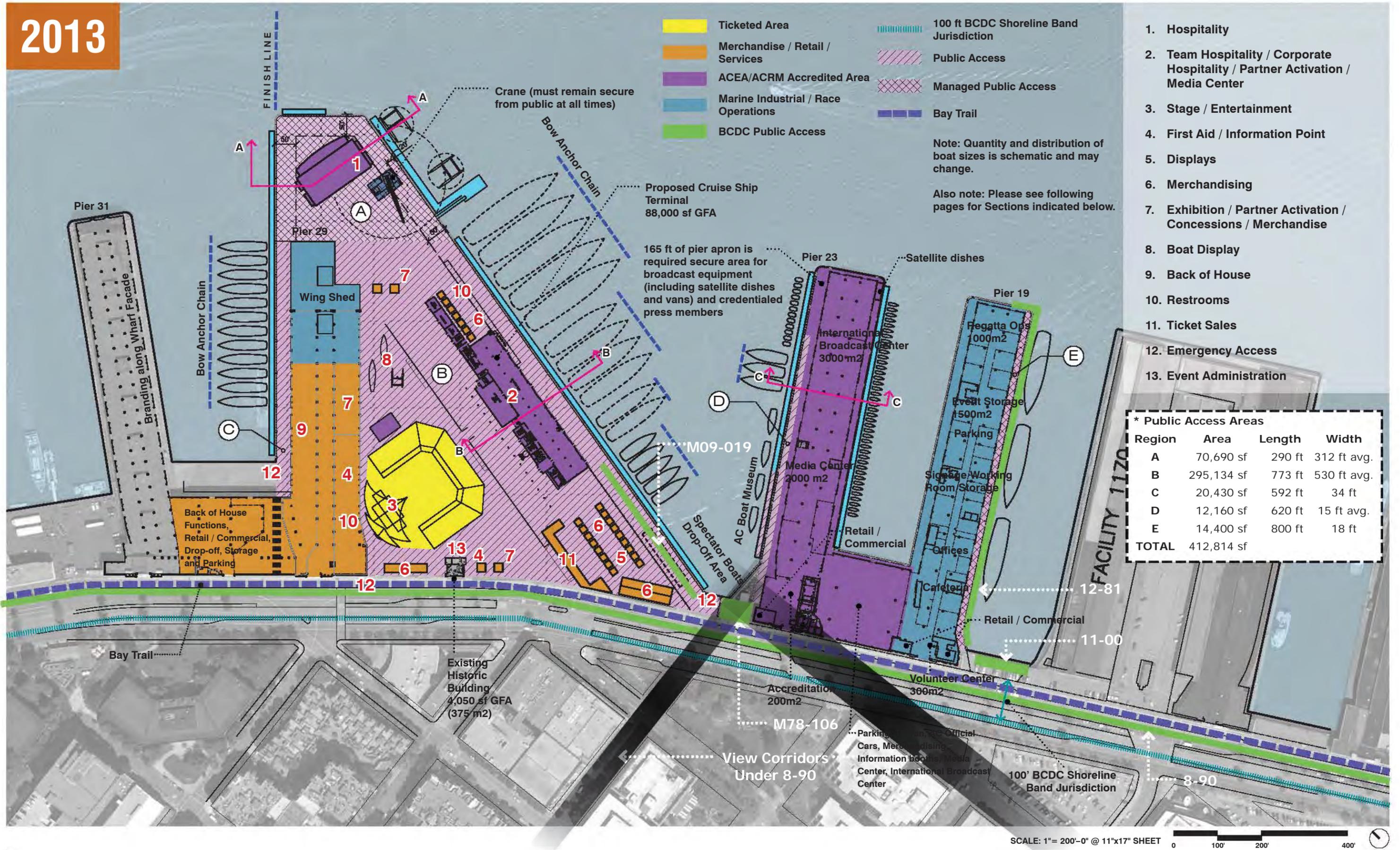


# 2013



SCALE: 1" = 200'-0" @ 11"x17" SHEET

# 2013



SCALE: 1" = 200'-0" @ 11"x17" SHEET

Exhibit O : Pier 27-29, 23 and 19 Site Plan - 2013



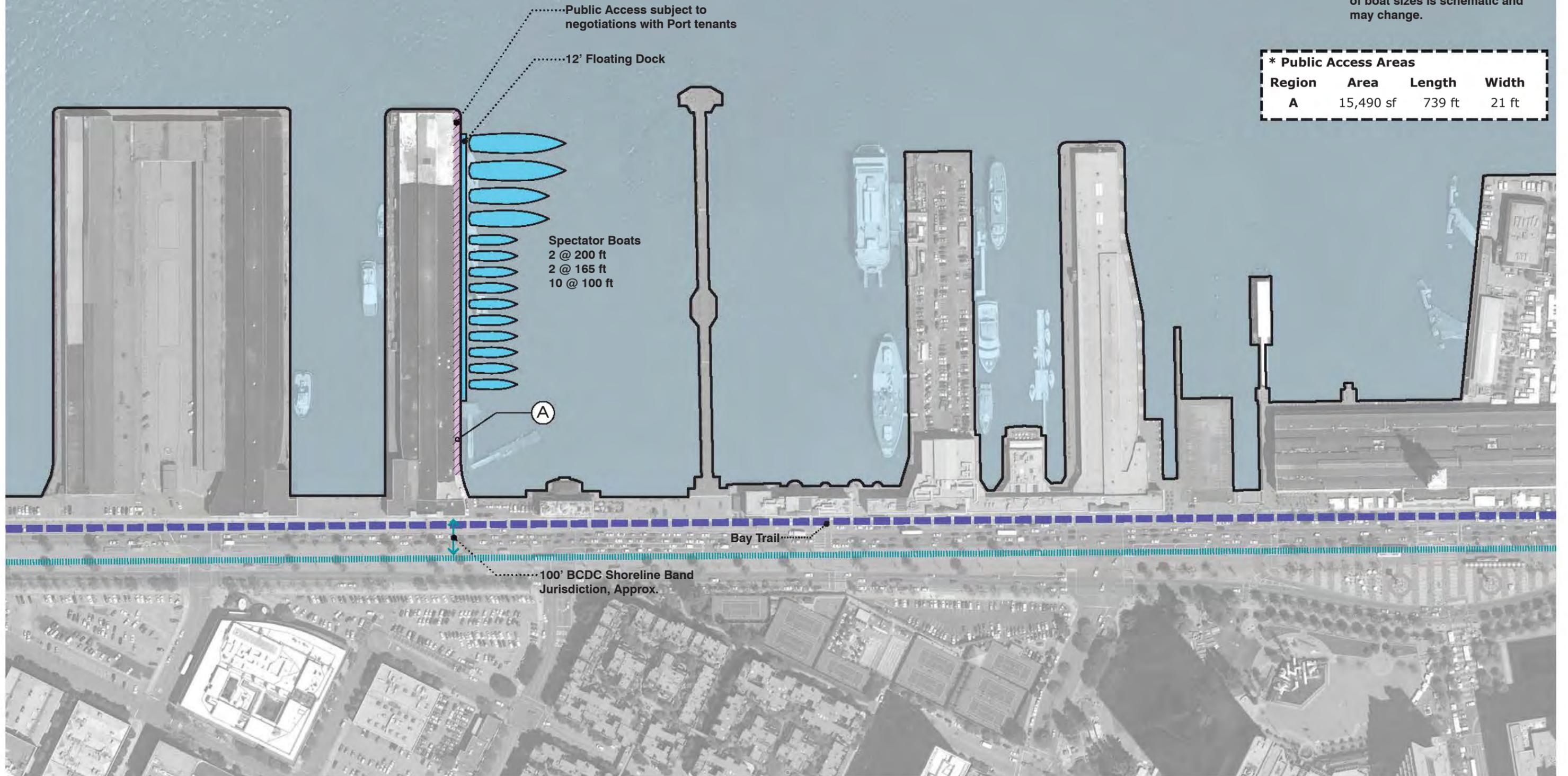
RENDERING 1

2013

-  100 ft BCDC Shoreline Band Jurisdiction
-  Public Access
-  Bay Trail

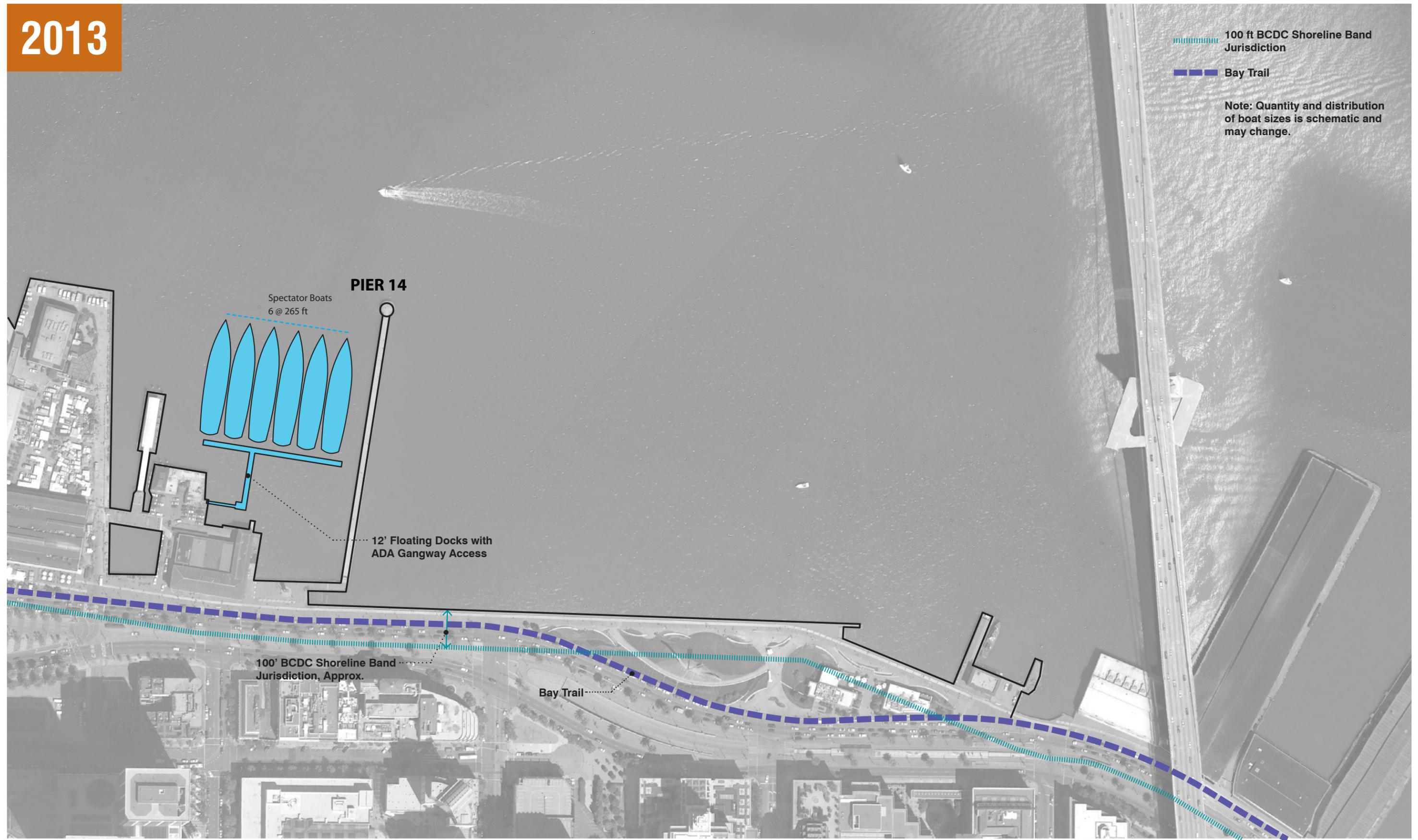
Note: Quantity and distribution of boat sizes is schematic and may change.

| * Public Access Areas |           |        |       |
|-----------------------|-----------|--------|-------|
| Region                | Area      | Length | Width |
| A                     | 15,490 sf | 739 ft | 21 ft |



SCALE: 1"= 200'-0" @ 11"x17" SHEET  

2013



- 100' BCDC Shoreline Band Jurisdiction
- Bay Trail

Note: Quantity and distribution of boat sizes is schematic and may change.

SCALE: 1"= 200'-0" @ 11"x17" SHEET 0 100' 200' 400'

Exhibit R : Pier 14 North Site Plan - 2013

2013

- Marine Industrial / Race Operations
- Property Line
- 100 ft BCDC Shoreline Band Jurisdiction
- Bay Trail

- 1. Not Used
- 2. Team Base Support, Fabrication, Assembly & Storage
- 3. Team Base
- 4. Modular Support
- 5. Private Zone
- 6. Common Area
- 7. Not Used
- 8. Crane Loading
- 9. Team Parking
- 10. Team Base Circulation
- 11. Boat Washdown Area



SCALE: 1"= 200'-0" @ 11"x17" SHEET



Exhibit S : Pier 80 Site Plan - 2013







**LEGEND**

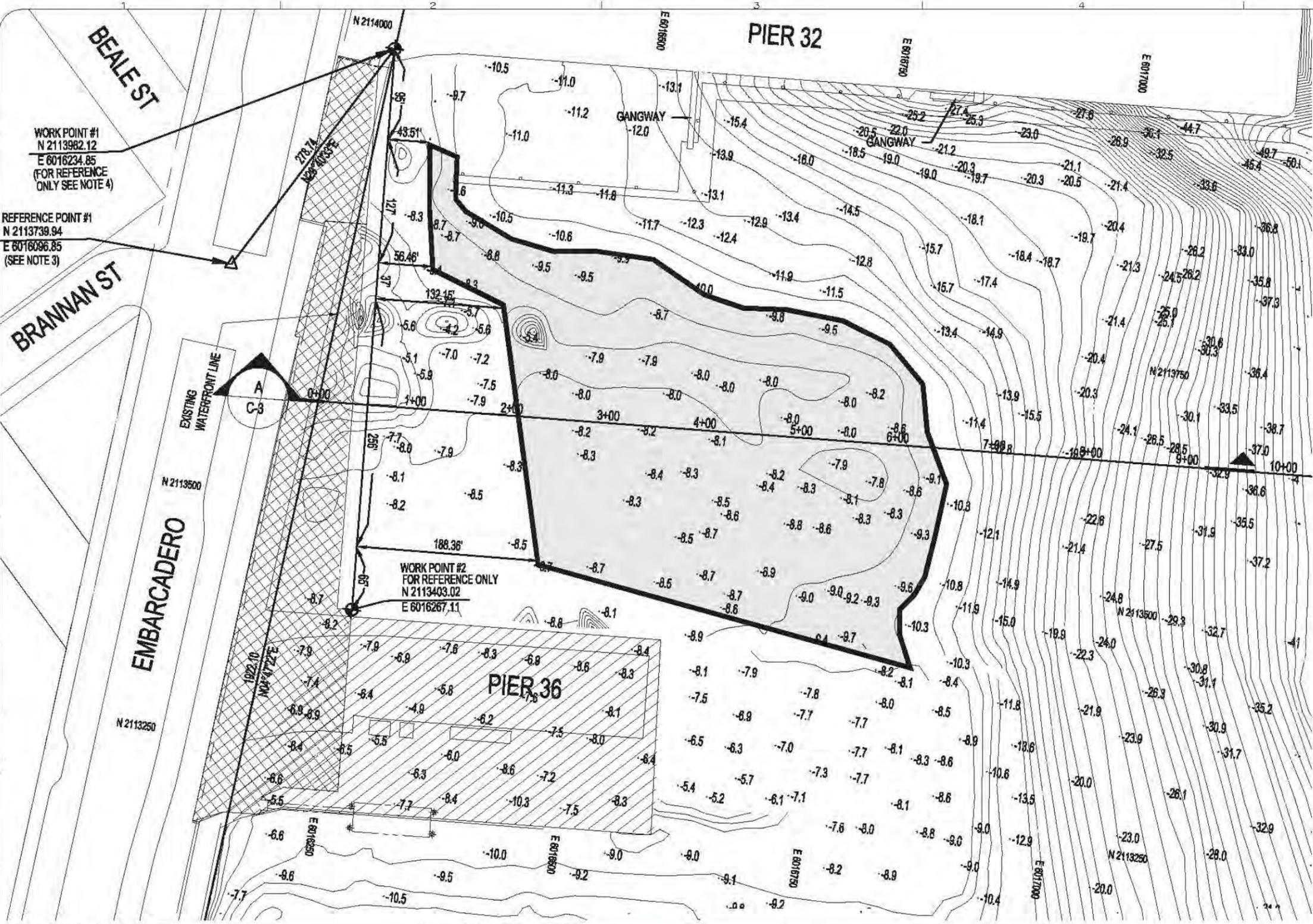
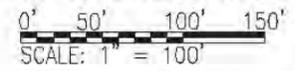
DREDGE LIMIT

PIER 36 IS SCHEDULED FOR REMOVAL BY OTHERS. THE EXISTING DEPTHS INDICATED ARE ASSUMED BASED ON ELEVATIONS AT THE SOUTH EDGE OF PIER 36.

PLANNED BRANNAN STREET WHARF AREA

**SURVEY NOTES:**

1. ALL DEPTHS ARE REFERENCED TO MLLW = 0.00
2. SURVEY WAS PERFORMED BY PLS SURVEYS, INC. 03 JULY 2005. REFERENCE DWG. NO. 12528-30-32-D. MINOR SUPPLEMENTATION WAS BY PORT SURVEYS ON JULY, 2005.
3. A SAN FRANCISCO DEPARTMENT OF PUBLIC WORKS BRASS CAP MARKED "004" SET IN THE NORTHERLY CONCRETE CROSSWALK AT THE INTERSECTION OF BRANNAN STREET AND THE EMBARCADERO, BETWEEN THE NORTHBOUND AND SOUTHBOUND MUNI TRACKS, APPROXIMATELY 4.4 FEET SOUTH OF THE NORTHERLY COPING THEREOF. ELEVATION = 11.288' NAVD88, OR -0.031 CITY DATUM, OR 11.230 MLLW.
4. SURVEY WILL BE UPDATED LATER IN 2011 SURVEY CONTROLS WILL BE PROVIDED BY THE SURVEYOR.
5. THE EXISTING PILES AND MOUNDS IN THE FOOTPRINT OF OLD PIER 34 AREA WILL BE IDENTIFIED FOR REMOVAL BY THE ADDITIONAL SURVEY. SEE ITEM 3 ABOVE.



WORK POINT #1  
N 2113982.12  
E 6016234.85  
(FOR REFERENCE ONLY SEE NOTE 4)

REFERENCE POINT #1  
N 2113739.94  
E 6016096.85  
(SEE NOTE 3)

WORK POINT #2  
FOR REFERENCE ONLY  
N 2113403.02  
E 6016267.11

INFORMATION CONFIDENTIAL:  
All plans, drawings, specifications, and/or information contained herein shall remain the property of the Client and shall not be used for any purpose not provided for in agreements with the Client. Information here.  
Current AECOM Code Standards, Guidelines and Criteria shall be followed in the Creation, Execution, Production, and Distribution of Engineering Design and Plan Preparation.

| REV. | DATE | DESCRIPTION | BY | APP. |
|------|------|-------------|----|------|
|      |      |             |    |      |
|      |      |             |    |      |
|      |      |             |    |      |

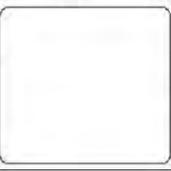
DESIGNED BY:  
DRAWN BY: E.M.  
CHECKED BY:  
APPROVED BY:  
SUBMITTAL DATE: 03/30/12

34<sup>TH</sup> AMERICA'S CUP

SAN FRANCISCO PORT COMMISSION  
PORT OF SAN FRANCISCO  
DEPARTMENT OF ENGINEERING

TRANSPORTATION

AECOM USA, Inc.  
2101 Webster St., Suite 1900  
Oakland, CA 94612  
T 510.622.6600 F 510.834.4303  
www.aecom.com



PROPOSED DREDGING  
AT PIERS 32-36 BASIN

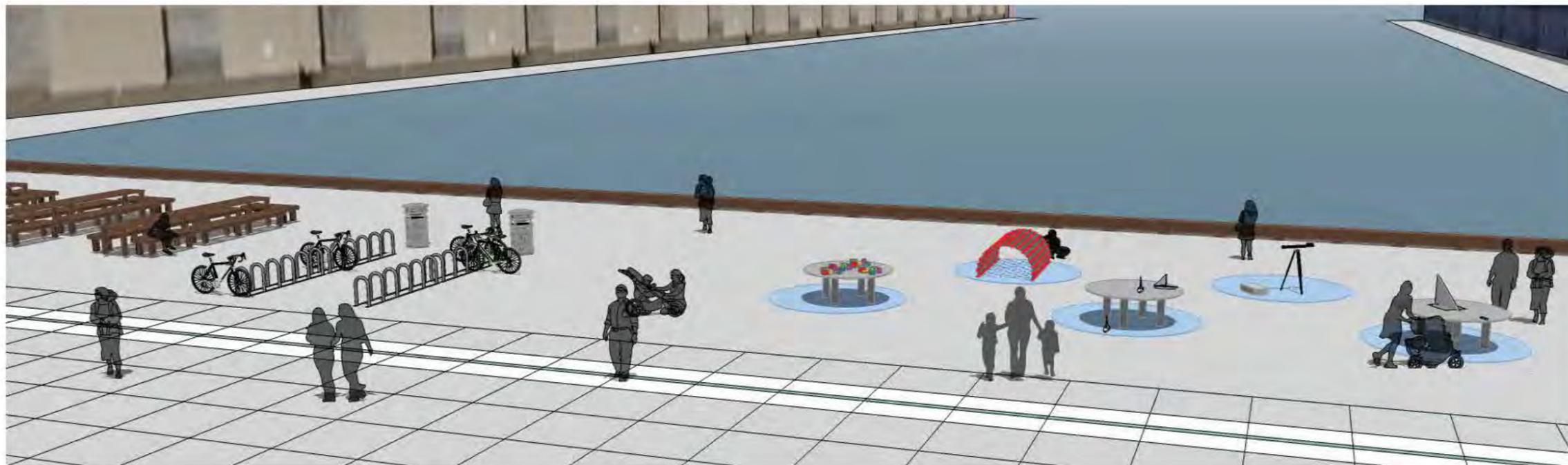
34<sup>TH</sup> AMERICA'S CUP  
SAN FRANCISCO, CALIFORNIA

|               |           |
|---------------|-----------|
| CONTRACT NO.  |           |
| DRAWING NO.   |           |
| CADD FILENAME | C-2       |
| REVISION      | SHEET NO. |
|               | 2 OF 3    |
| SCALE 1"=100' |           |

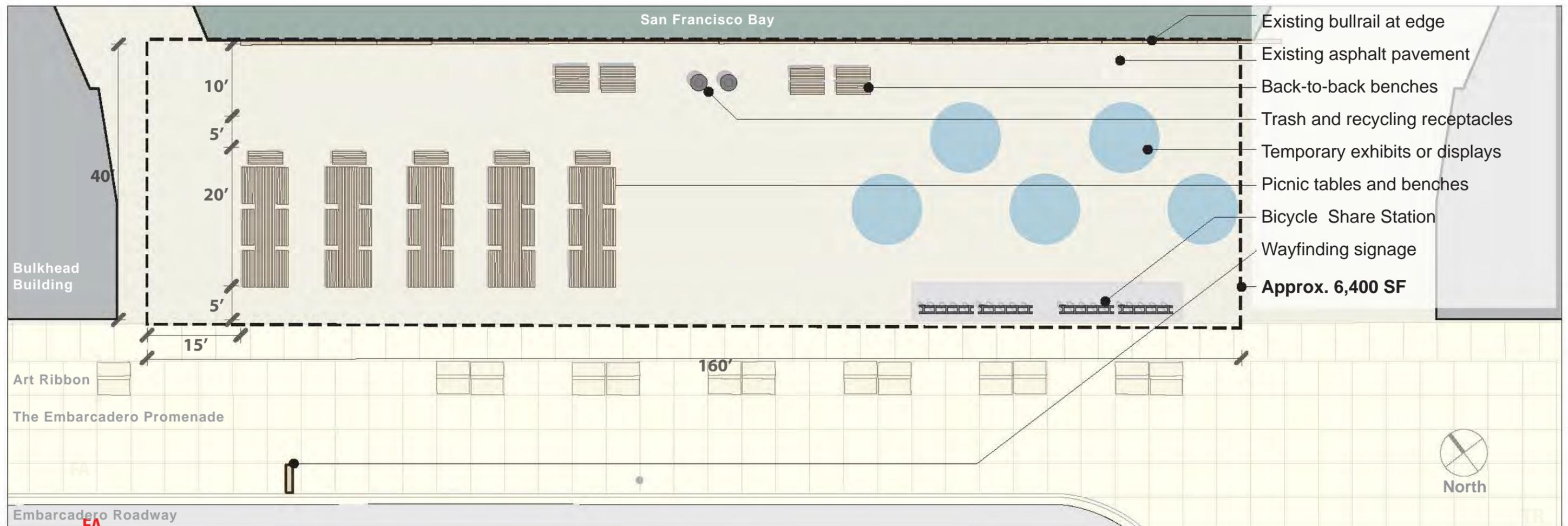
Exhibit V : Dredging at Brannan Street Wharf Open Water Basin (Pier 32-36)



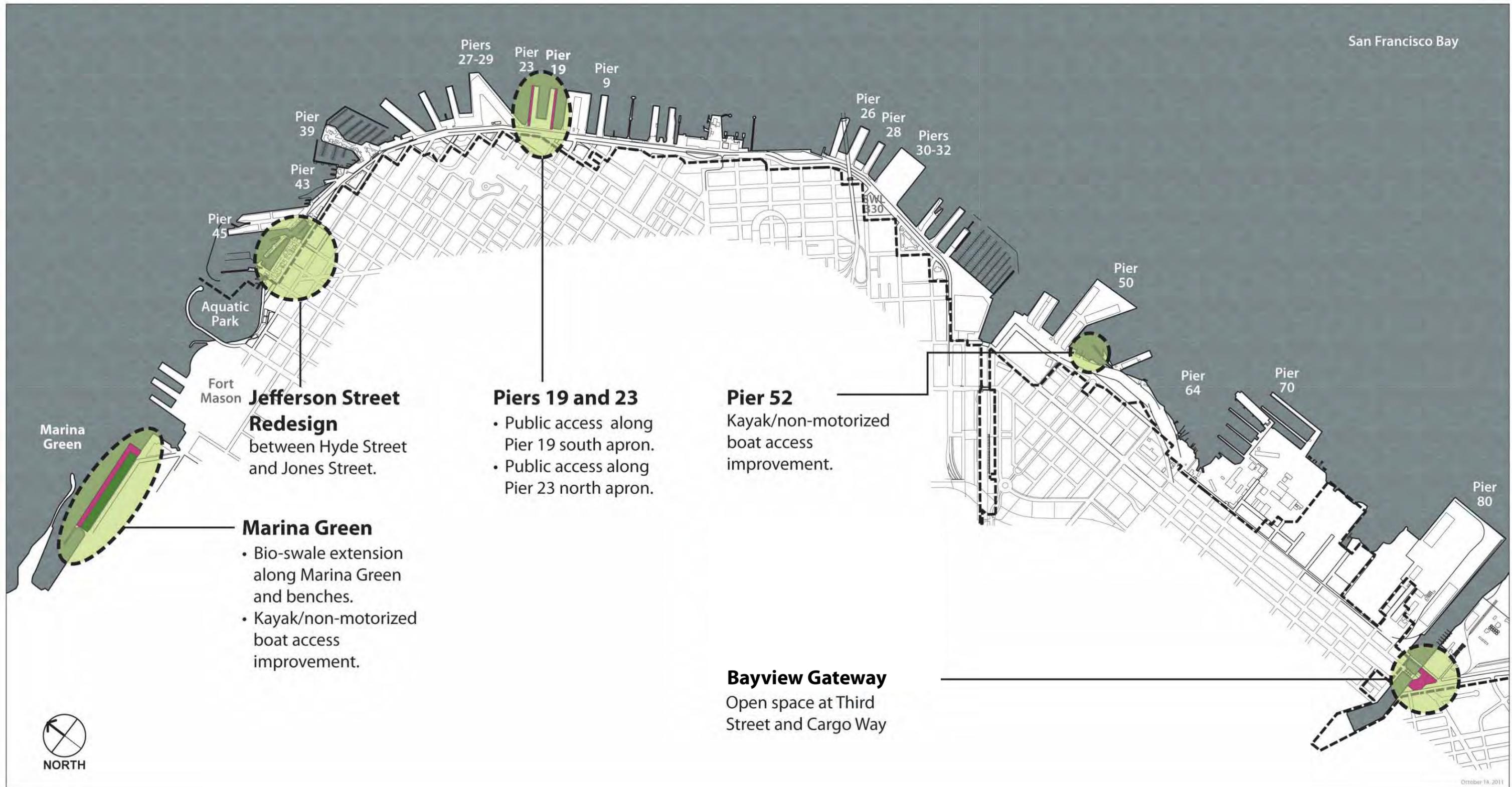
Exhibit W : Temporary Public Access During AC34 Event - 2012 and 2013



Bird's eye view of picnic tables with interactive displays.







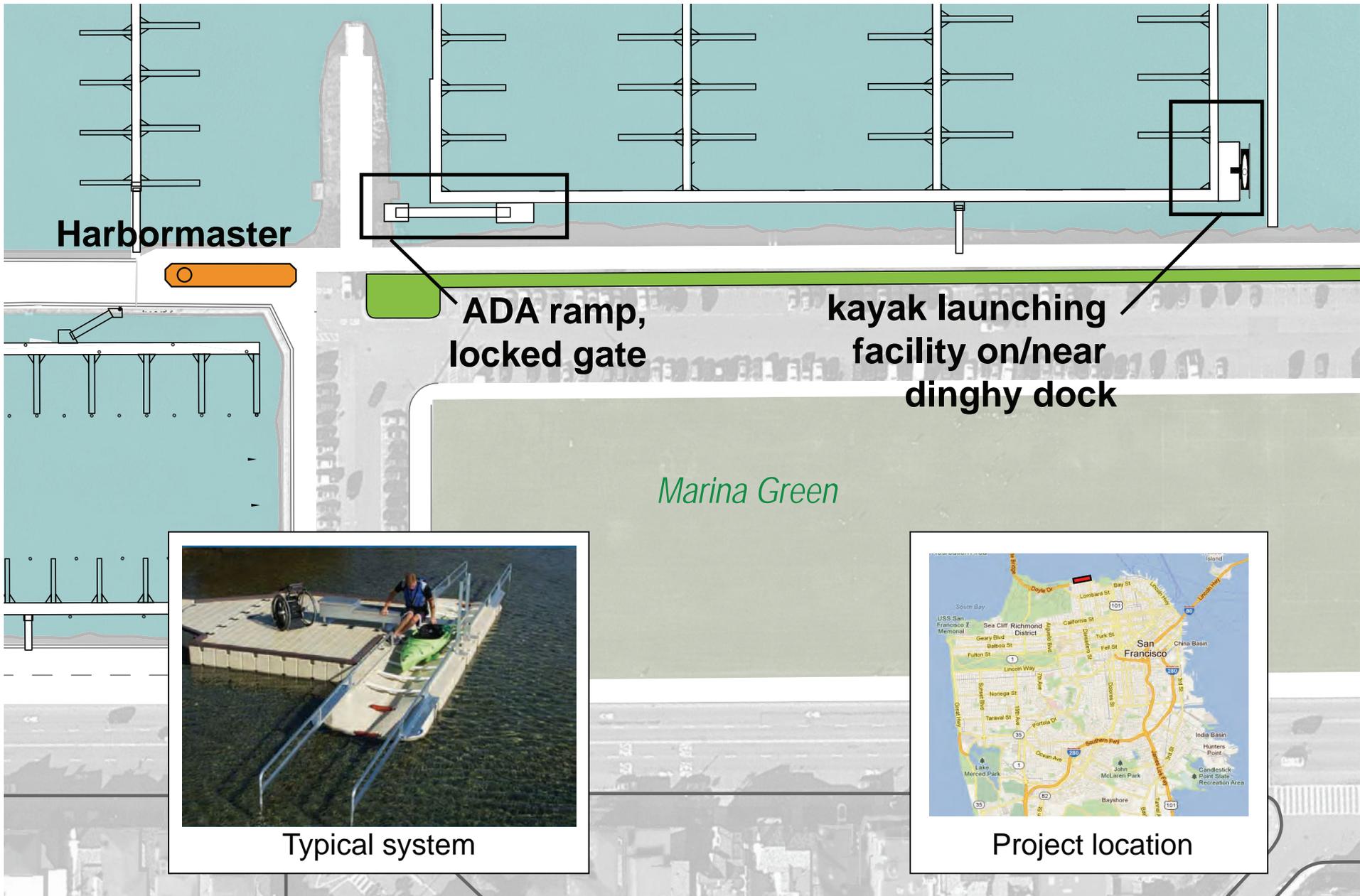
### 34<sup>th</sup> America's Cup

I:\AC34\BCDC\AC34 BCDC Permits-applications, approvals\BCDC public access info\Overview Map Graphics\AC-PermPublicAccessMapforBCDCPermit-Editable.ai

### Permanent Public Access Post-Race Events

May 2012

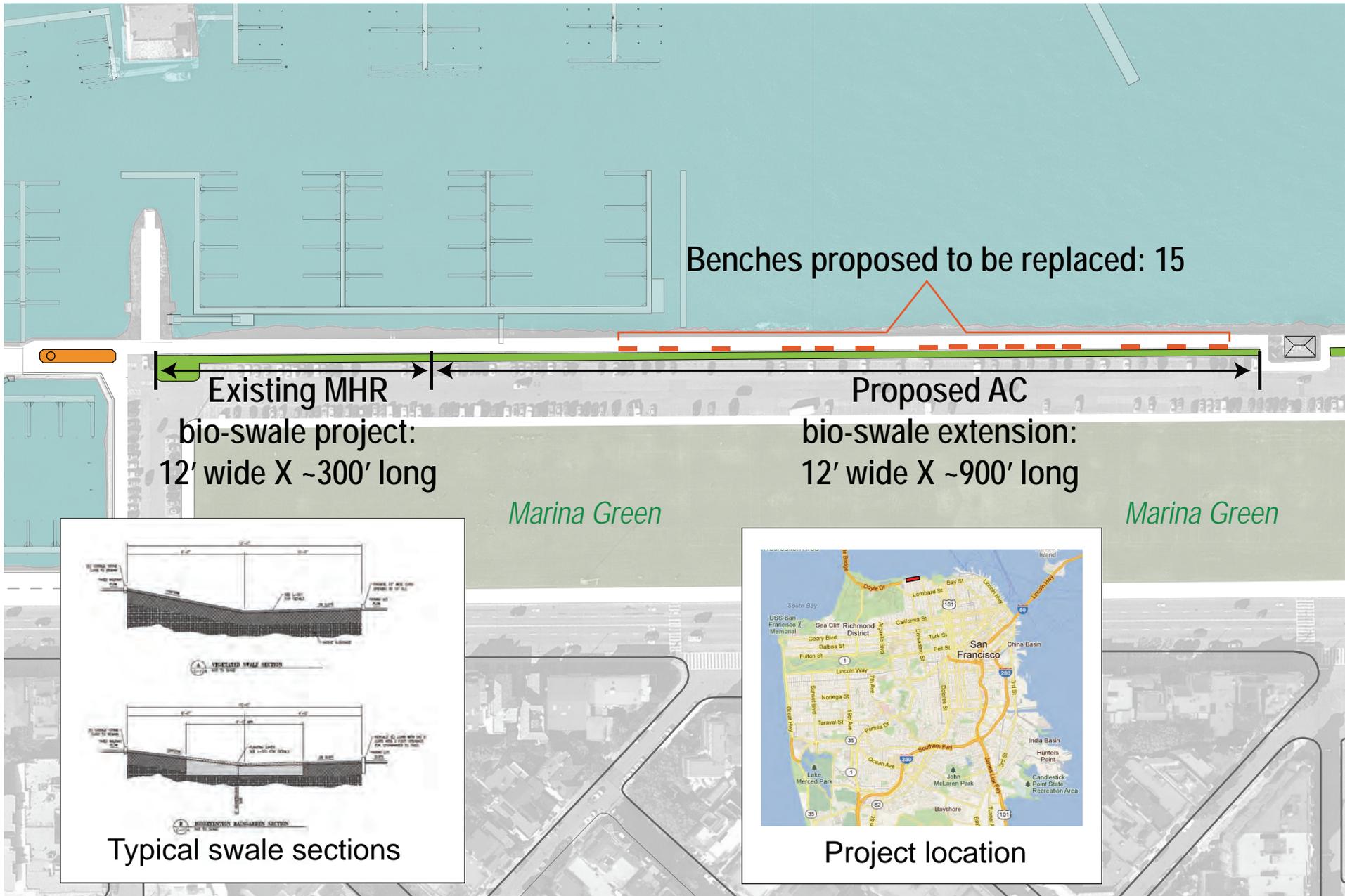
### Exhibit Z: Permanent Public Access



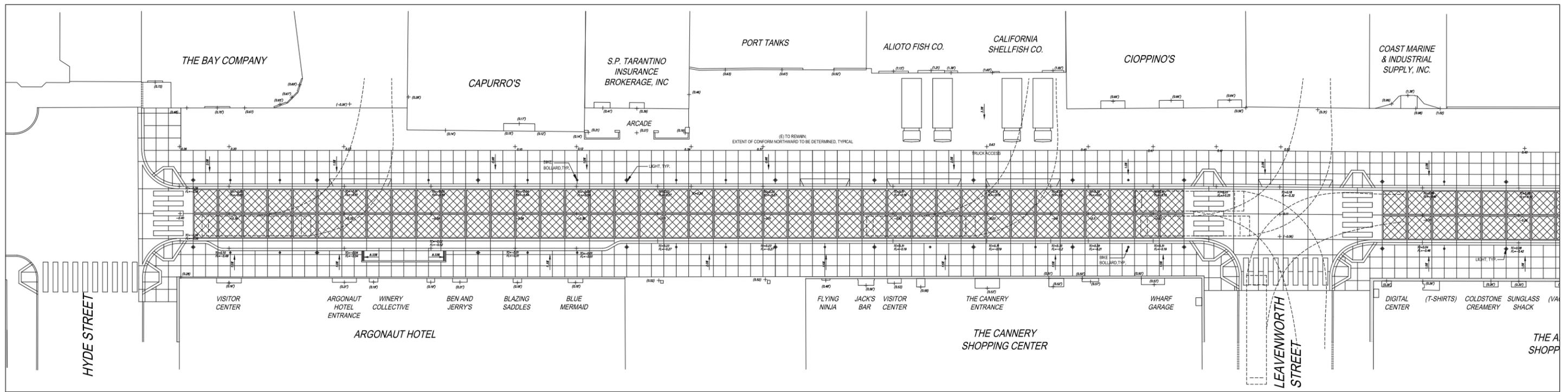
## Proposed Kayak Launch

Non-motorized boat access facility

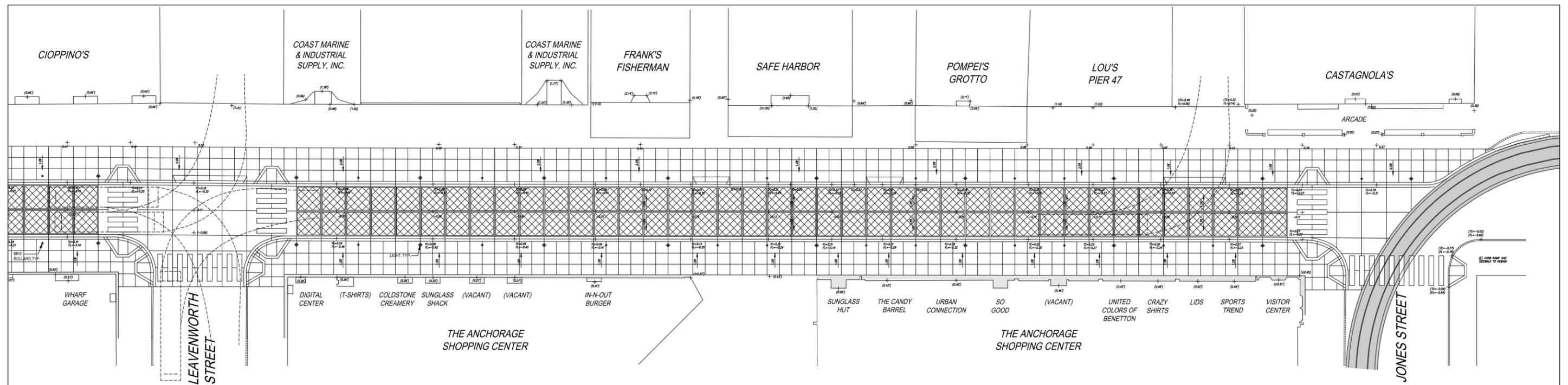
Exhibit AA: Marina Green Launch Float



Proposed AC Bioswale Extension



West Side, Hyde to Leavenworth

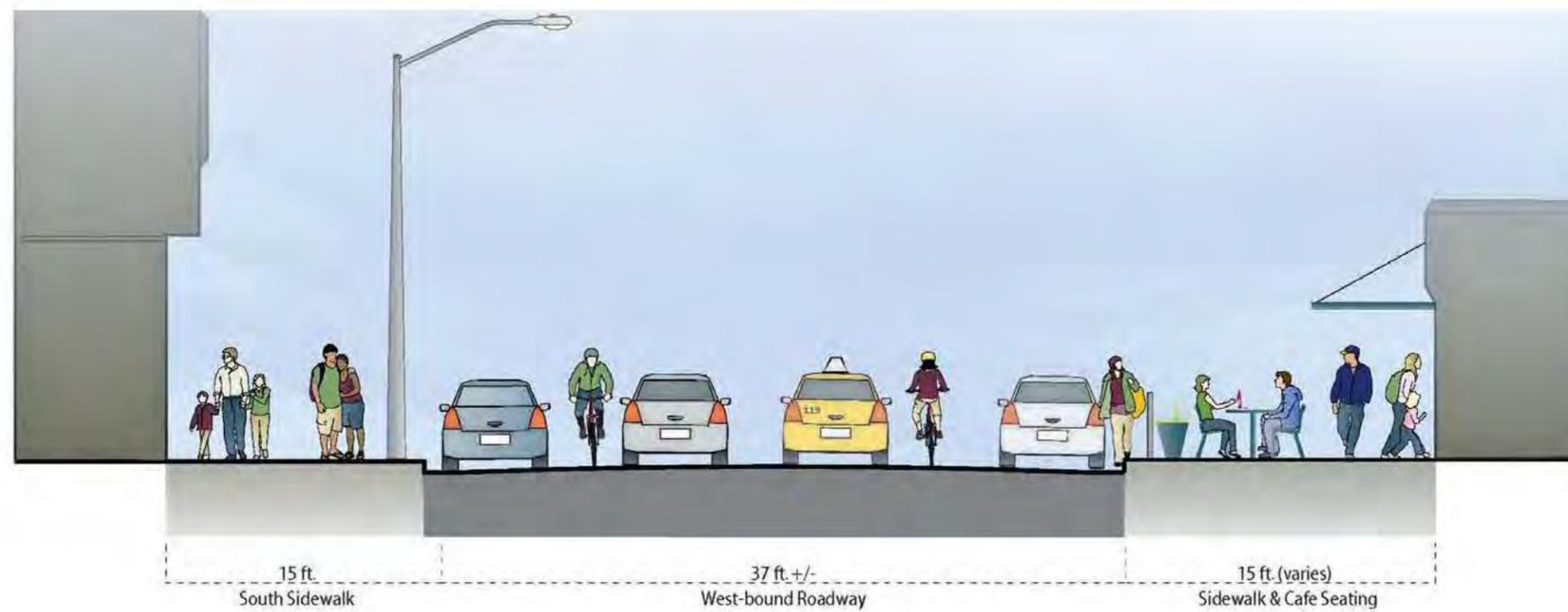


East Side, Leavenworth to Jones

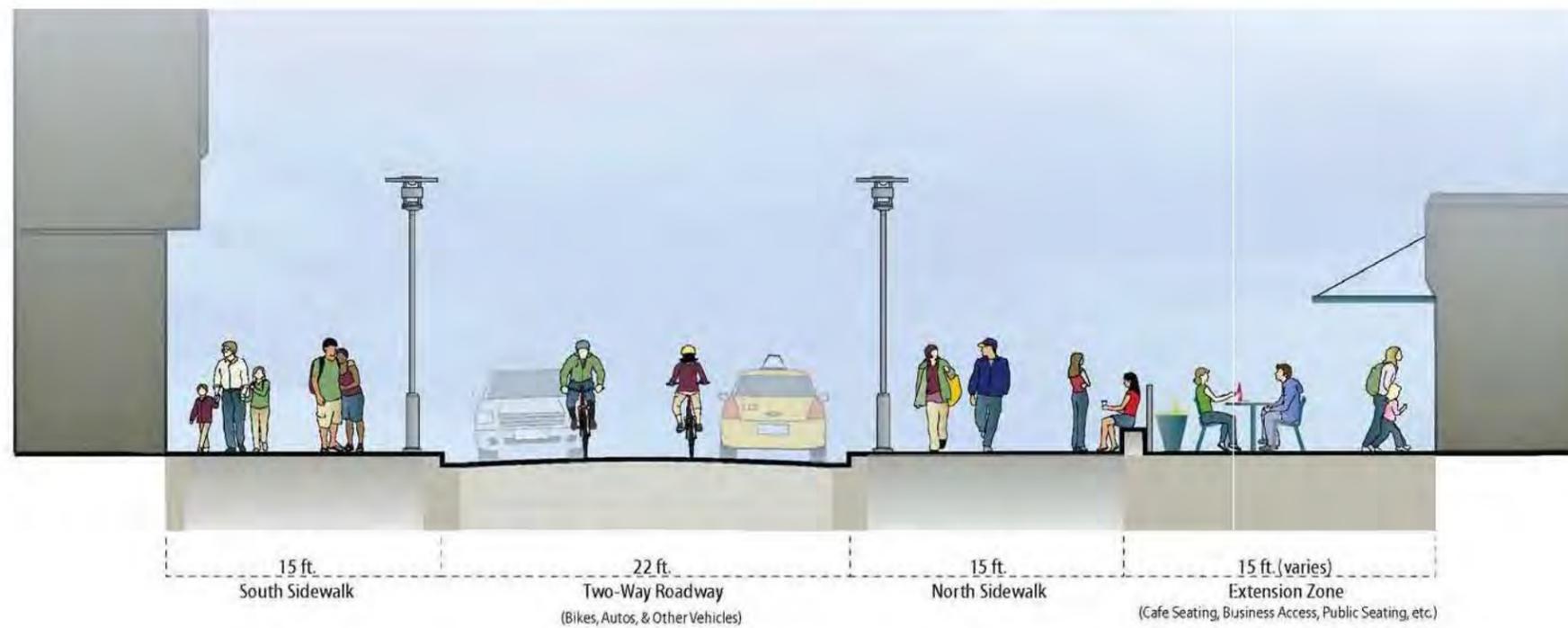
PHASE I IMPROVEMENT PLAN  
**Jefferson Street Streetscape Redesign**

Prepared for The City of San Francisco by ROMA Design Group  
 MARCH 23, 2012

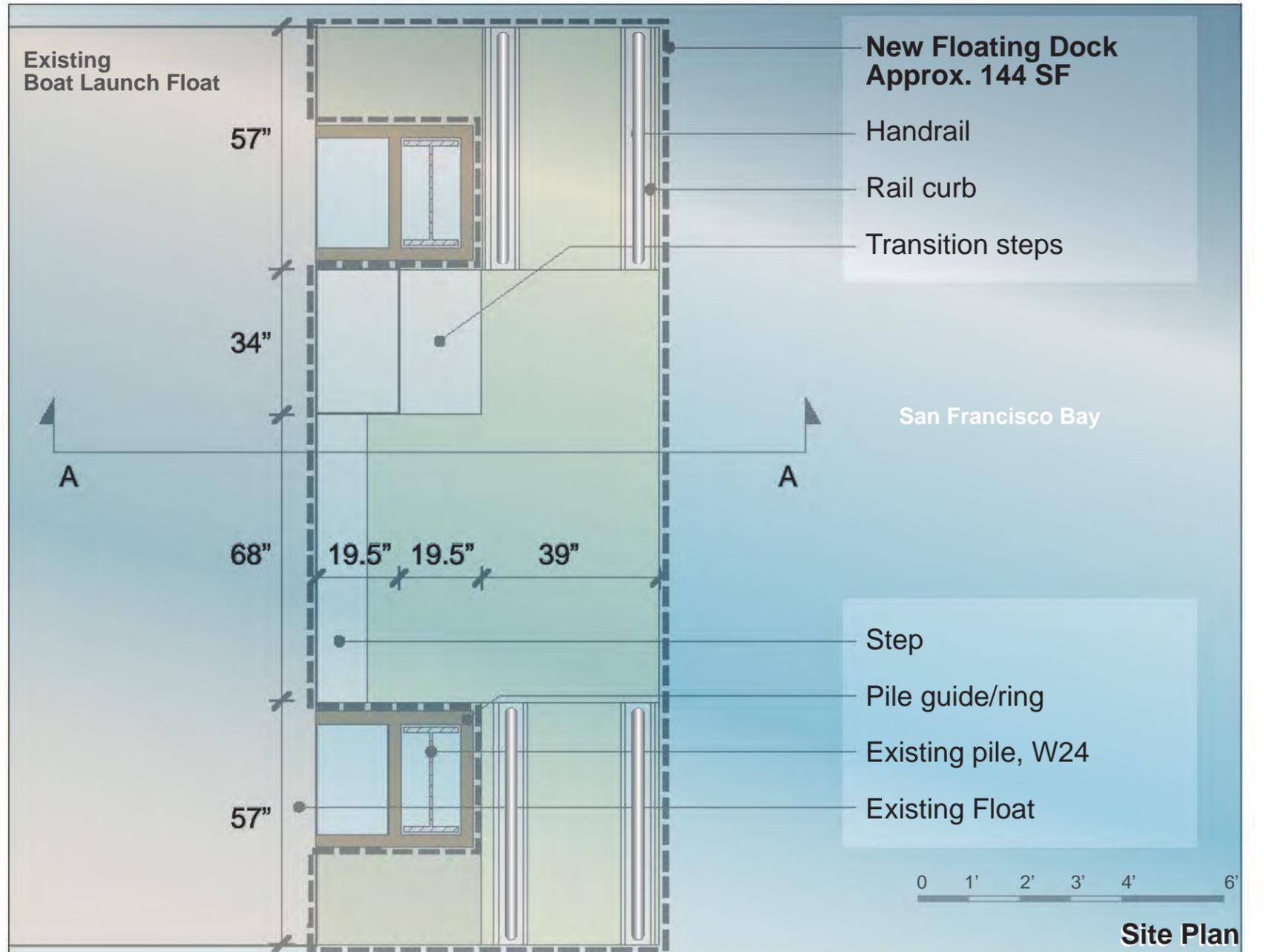
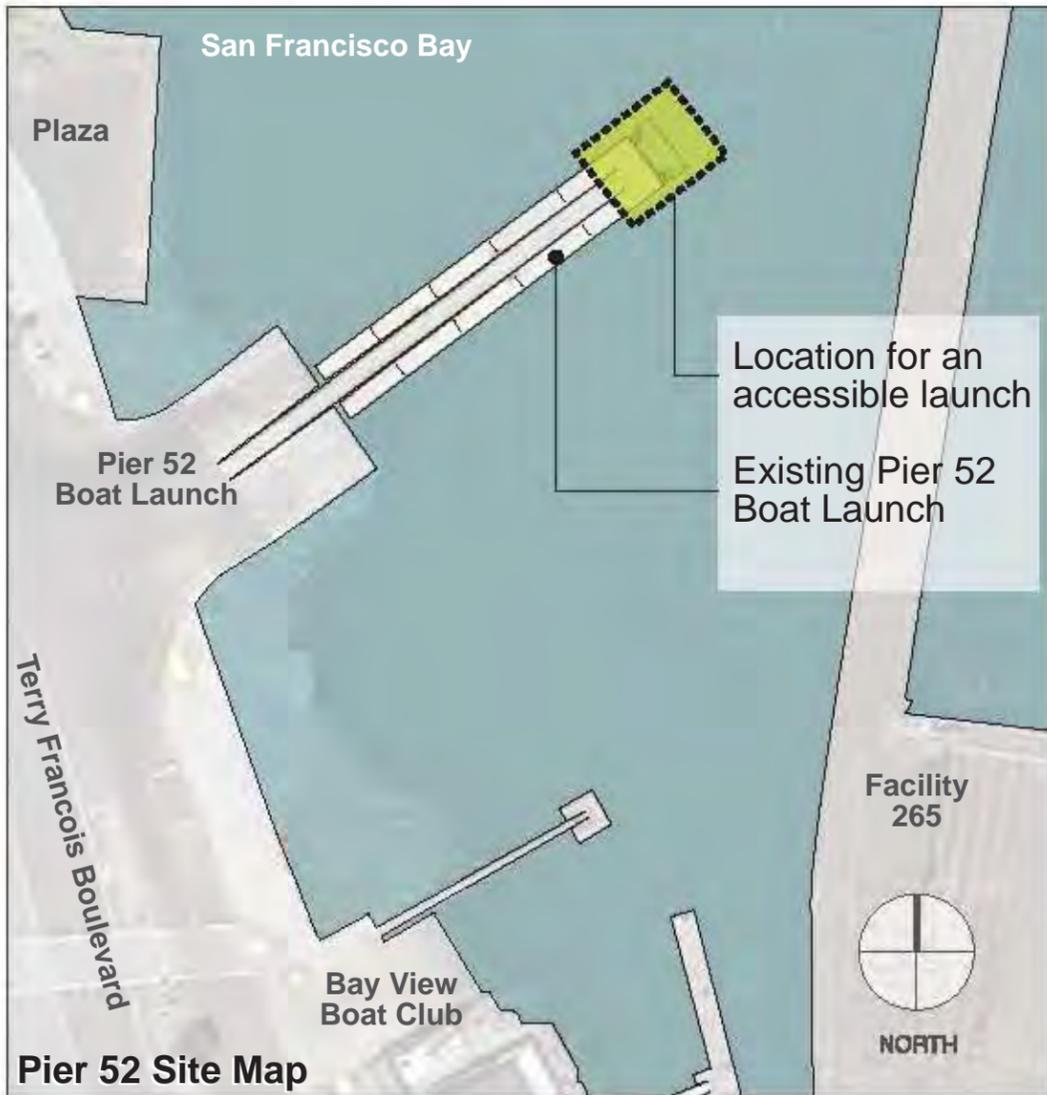
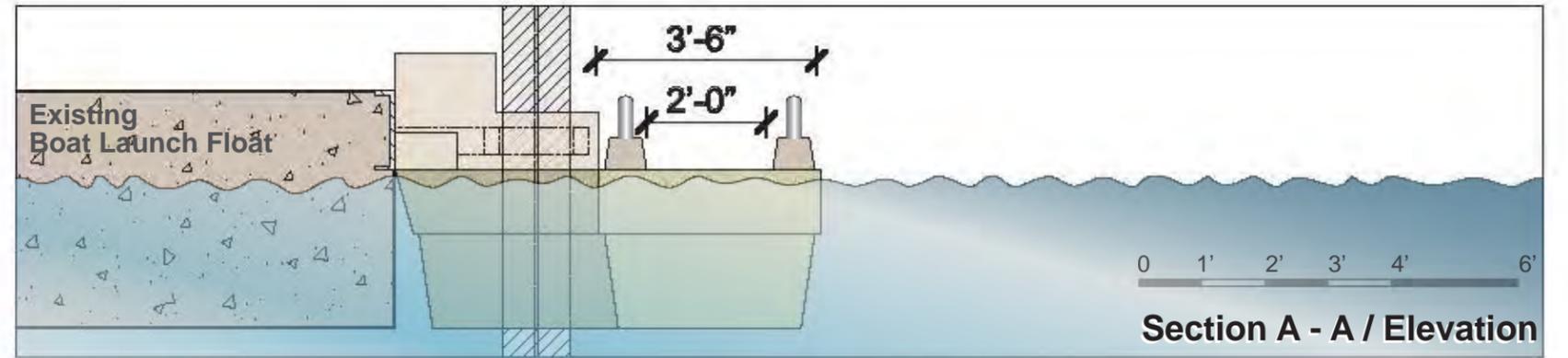




**JEFFERSON STREET EXISTING**  
TYPICAL STREET SECTION - LOOKING WEST FROM JONES STREET



**JEFFERSON STREET PROPOSED DESIGN**  
TYPICAL STREET SECTION - LOOKING WEST FROM JONES STREET





Bayview Gateway (located at Third and Cargo)

Concept Design